

# THE APOCRYPHA:



December 2, 2012

# The Apocrypha:

- What is the Apocrypha?
- Books written in Koine Greek by author(s) (Eph 6:12) with a very keen awareness of the 66 inspired books of scripture. The King of Babylon wants his own canon (Isa 14:14, Rev 8:11) of scripture.
- Historically placed outside or between the Old and New Testaments.

# The Apocrypha:

- What is the Apocrypha?
- At least seven are called Deutero-canonical by the Roman Catholic Church (Meaning that they consider them parts of the canon of scripture.)
- Apocrypha began to be omitted from the Authorized Version in 1629 (two years after Charles was presented the Alexandrinus,) and by 1827 (shortly after the 1825 meeting in Chieri, Italy) were excluded permanently.

# The Apocrypha:

- Why get rid of the Apocrypha?
- Babylonian doctrines will no longer be present in between the Testaments
- No Babylon = Poor discernment
- Holy ghost reproves Apocrypha, reproof skills are vital for Christians
- Corruption of the canon is subtil, removal of Apocrypha facilitates image of the beast (Solomon's Book of Wisdom)



# Authorized Version of Bible Circa 1625

*The names and order of all the Bookes of  
the Olde and New Testament, with the  
number of their Chapters.*

<b>G</b> enesis hath Chapters	50		Ecclesiastes hath Chapters	12
Exodus	40		The song of Solomon	8
Leuiticus	27		Iſaiah	66
Numbers	36		Ieremiah	52
Deuteronomic	34		Lamentations	5
Ioſhua	24		Ezekiel	48
Iudges	21		Daniel	12
Ruth	4		Hofea	14
1. Samuel	31		Ioel	3
2. Samuel	24		Amos	2
1. Kings	22		Obadiah	1
2. Kings	25		Ionah	4
1. Chronicles	29		Micah	7
2. Chronicles	36		Nahum	3
Ezra	10		Habakkuk	3
Nehemiah	13		Zephaniah	3
Eſter	10		Haggai	2
Iob	42		Zechariah	14
Pſalmes	150		Malachi	4
Prouerbs	31			

*The Bookes called Apocrypha.*

<b>E</b> ſdras hath Chapters	9		Baruch with the Epistle of Ieremiah	6
Eſdras	16		The Song of the three children.	
Tobit	14		The ſtory of Suſanna	
Iudeth	16		The idol Bel and the dragon.	
The reſt of Eſther	6		The prayer of Manaſſeh	
Wiſdome	19		1. Maccabees	16
Eccleſiaſticus	51		2. Maccabees	15

*The Bookes of the New Teſtament.*

<b>M</b> atthew hath Chapters	28		1. Timotheus hath Chapters	6
Marke	16		2. Timotheus	4
Luke	24		Titus	3
Iohn	21		Philemon	1
The Actes	28		To the Hebrewes	13
The Epistle to the Romances	16		The Epistle of Iames	5
1. Corinthians	16		1. Peter	5
2. Corinthians	13		2. Peter	3
Galatians	6		1. Iohn	5
Ephesians	6		2. Iohn	1
Philippians	4		3. Iohn	1
Coloſſians	4		Iude	1
1. Theſſalonians	5		Reuelation	22
2. Theſſalonians	5			



# New American Bible of the Catholic Church

## Books of the Bible in Canonical Order

### Old Testament

- [Genesis](#)
- [Exodus](#)
- [Leviticus](#)
- [Numbers](#)
- [Deuteronomy](#)
- [Joshua](#)
- [Judges](#)
- [Ruth](#)
- [1 Samuel](#)
- [2 Samuel](#)
- [1 Kings](#)
- [2 Kings](#)
- [1 Chronicles](#)
- [2 Chronicles](#)
- [Ezra](#)
- [Nehemiah](#)
- [Tobit](#)
- [Judith](#)
- [Esther](#)
- [1 Maccabees](#)
- [2 Maccabees](#)
- [Job](#)
- [Psalms](#)
- [Proverbs](#)
- [Ecclesiastes](#)
- [Song of Songs](#)
- [Wisdom](#)
- [Sirach](#)
- [Isaiah](#)
- [Jeremiah](#)
- [Lamentations](#)
- [Baruch](#)
- [Ezekiel](#)
- [Daniel](#)
- [Hosea](#)
- [Joel](#)
- [Amos](#)
- [Obadiah](#)
- [Jonah](#)
- [Micah](#)
- [Nahum](#)
- [Habakkuk](#)
- [Zephaniah](#)
- [Haggai](#)
- [Zechariah](#)
- [Malachi](#)

### New Testament

- [Matthew](#)
- [Mark](#)
- [Luke](#)
- [John](#)
- [Acts](#)
- [Romans](#)
- [1 Corinthians](#)
- [2 Corinthians](#)
- [Galatians](#)
- [Ephesians](#)
- [Philippians](#)
- [Colossians](#)
- [1 Thessalonians](#)
- [2 Thessalonians](#)
- [1 Timothy](#)
- [2 Timothy](#)
- [Titus](#)
- [Philemon](#)
- [Hebrews](#)
- [James](#)
- [1 Peter](#)
- [2 Peter](#)
- [1 John](#)
- [2 John](#)
- [3 John](#)
- [Jude](#)
- [Revelation](#)

# The Apocrypha:

- **SOME ARGUMENTS AGAINST THE CANONICITY OF THE APOCRYPHA**
- They are not, and have never been, in the Jewish canon (written in Greek not Hebrew)
- None of the Apocrypha claim inspiration or divine authority. They don't say "The word of the Lord came to me..."
- Many of the Apocryphal books teach heresy, contrary to the Word of God.
- Found in the Greek Septuagint (Ezekiel 8) Seventy Ancients of Israel/Judah-(Ezekiel 8:11)
- Christians agree that the books of the Apocrypha are not the Word of God.

# The Apocrypha:

- **SOME REASONS TO INCLUDE THE APOCRYPHA IN BETWEEN THE TESTAMENTS:**
- It has been included for a long time for a reason. They were there before and during the reformation during times of great physical persecution.
- It contains Babylonian doctrine to sharpen reproof skills which are needed since Babylon constantly attacks and corrupts the scripture. (Eph 5:11, Rev 18:11-12, Jer 51:47, 2 Cor 2:17)

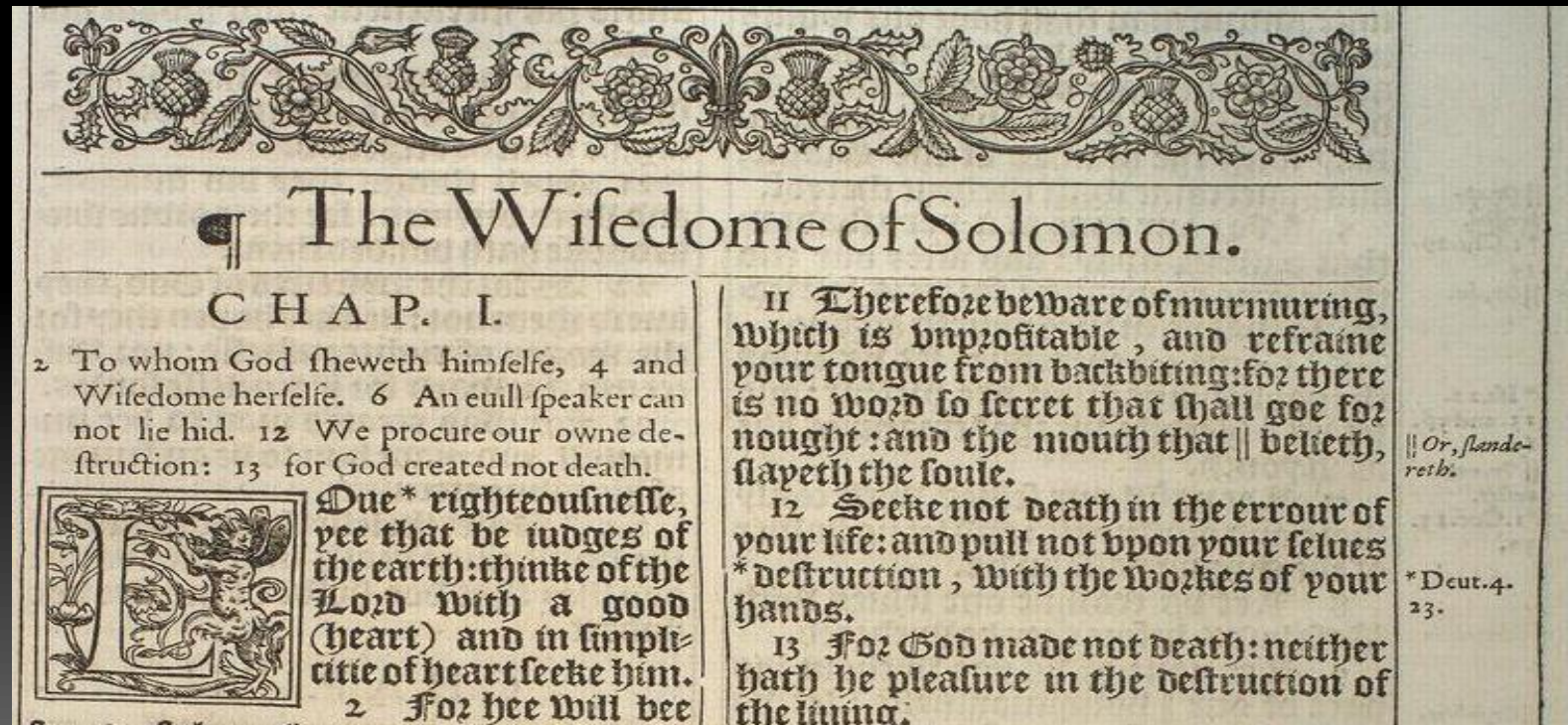


# The Apocrypha:

- **SOME REASONS TO INCLUDE THE APOCRYPHA IN BETWEEN THE TESTAMENTS:**
- Scripture references the Apocrypha in full or in part as being of Babylon. (Matthew 12:42, Luke 11:31, Ezekiel 8:9-18, Rev 17:5, Jer 28, 50)
- Apocrypha (at least in part) will be found in the Abomination of Desolation (Matthew 12:42, Luke 11:31.) People will be beguiled to swear an oath that it is God's Word for world peace (Zech 5, Rev 8, Job 41:19, Rev 8:10, James 5:12, Psalm 119:105)

# Authorized Version of Bible

Mat 12:42 The Queene of the South shall rise vp in the iudgement with this generation, and shall condemne it: for she came from the vttermost parts of the earth to heare the **wisedome of Solomon**, and behold, a greater then Solomon is here. (Solomon=Final Antichrist)



# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Basis for the doctrine of purgatory:**
- 2 Maccabees 12:43-45 AV1611 And when he had made a gathering throughout the company, to the sum of two thousand drachmes of silver, he sent it to Ierusalem to offer a sinne offering, doing therein very well, and honestly, in that he was mindfull of the resurrection.
- 44 (For if he had not hoped that they that were slaine should have been risen again, it had bin superflous and vaine, to pray for the dead.)
- 45 And also in that he perceived that there was great favor layed up for those that died godly. (It was an holy, and good thought) wherupon he made a reconciliation for the dead, that they might be delivered from sinne.
- **Reproof: Hebrews 10: 14 and 18** 14 For by one offering hee hath perfected for euer them that are sanctified. 18 Now, where remission of these is, there is no more offering for sinne.

# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Basis for the doctrine of purgatory:**
- 2 Maccabees 12:43 NAB He then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind; 44for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead. 45But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. 46Thus he made atonement for the dead that they might be absolved from their sin.

# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Salvation by works/paying indulgences:**
- **Ecclesiasticus 3:30, AV1611 says: Water will quench a flaming fire, and almes maketh an attonement for sinnes:**
- **Tobit 12:9, For almes doth deliver from death, and shall purge away all sinne. Those that exercise almes, and righteousnesse, shall be filled with life.**
- **Reproof: Hebrews 10: 14 and 18 14 For by one offering hee hath perfected for euer them that are sanctified. 18 Now, where remission of these is, there is no more offering for sinne.**



# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Salvation by works/paying indulgences:**
- Ecclesiasticus 3:30, Douay-Rheims says: **Water quencheth a flaming fire, and alms resisteth sins:**
- Tobit 12:9, For alms delivereth from death, and the same is that which purgeth away sins, and maketh to find mercy and life everlasting.

# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Magic:**
- Tobit 6:7-8 AV1611 And he said unto him, Touching the heart and the liver, if a devil, or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shalbe no more vexed. 8 As for the gall, it is good to annoint a man that hath whitenesse in his eyes, and he shalbe healed.
- **Reproof**-Gall is used to describe Babylon in the bible. Eyes are symbolic of Wisdom. (Prov 17:24, Prov 3:21) Gall in the eyes means the wisdom of Satan. (Deu 29:18, Jer 23:15)

# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Magic:**
- Tobit 6:7 NAB Then the young man asked the angel this question: "Brother Azariah, what medicine is in the fish's heart, liver, and gall?" 8He answered: "As for the fish's heart and liver, if you burn them to make smoke in the presence of a man or a woman who is afflicted by a demon or evil spirit, any affliction will flee and never return. 9As for the gall, if you apply it to the eyes of one who has white scales, blowing right into them, sight will be restored."

# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**

God says: Sparks represent the light of the wicked, the decrees of antichrist (Job 5:7, Job 18:5, Job 41:19, Isaiah 1:31)

- In the Apocrypha, the wicked are declared righteous
- AV1611: Wisdom of Solomon Chapter 3

7 And in the time of their \* visitation, they shall shine and runne to and fro, like sparkes among the stubble.

8 They \* shall iudge the nations, and haue dominion ouer the people, and their Lord shall raigne for ever.

# The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**

**God says: Sparks represent the light of the wicked, the decrees of antichrist (Job 5:7, Job 18:5, Job 41:19, Isaiah 1:31)**

- In the Apocrypha, the wicked are declared righteous

- NAB: Wisdom of Solomon chapter 3

1The souls of the righteous are in the hand of God,<sup>a</sup>  
and no torment shall touch them.

2They seemed, in the view of the foolish, to be dead;  
and their passing away was thought an affliction

3and their going forth from us, utter destruction.

But they are in peace.<sup>b</sup>

4For if to others, indeed, they seem punished,  
yet is their hope full of immortality;

5Chastised a little, they shall be greatly blessed,  
because God tried them

and found them worthy of himself.<sup>c</sup>

6As gold in the furnace, he proved them,  
and as sacrificial offerings<sup>\*</sup> he took them to himself.<sup>d</sup>

7In the time of their judgment<sup>\*</sup> they shall shine  
and dart about **as sparks** through stubble;<sup>e</sup>

8They shall judge nations and rule over peoples,  
and the LORD shall be their King forever.<sup>f</sup>



# The Apocrypha:

- God says that Babylon is spiritually a city (Sodom) and a country (Egypt) Rev 11:8 Almost all that trust God understand this today to be Rome . Please note that the Vatican (both a city and a country) teaches that the great city in Rev 11:8 is Jerusalem. Scofield et al do too. See Douay-Rheims below:

4. These are the two olive trees and the two candlesticks that stand in the sight of our Lord of the earth.

5. And if any man will hurt them, fire shall come forth out of their mouths, and shall devour their enemies, and if any man will hurt them: so must he be slain.

6. These have power to shut heaven, that it rain not in the days of their prophecy: and they have power over the waters to turn them into blood, and to strike the earth with all plague as often as they will.

7. And when they shall have finished their testimony: <sup>v</sup>the beast which ascended from the depth, shall make war against them, and shall overcome them, and kill them.

8. And their bodies shall lie in the streets of the <sup>c</sup>great city, which is called spiritually Sodom and Egypt, where their Lord also was crucified.

<sup>c</sup>He meaneth Jerusalem, named Sodom and Egypt for the imitation of the wickedness. So that we see his chief reign shall be there, though his tyranny may extend to all places in the world.

<sup>v</sup>The great Antichrist.

# The Apocrypha:

- Jude 1:11 -

Wo vnto them, for they haue gone in the way of Kain, and ranne greedily after the error of Balaam, for reward, and perished in the gainsaying of **Core**.

Eccl 45:18 - Strangers conspired together against him, and maligned him in the wilderness, euen the men that were of Dathans, and Abirons side, and the congregation of **Core** with fury and wrath.

# The Apocrypha:

- *Eccl 50:5* How was he honoured in the midst of the people, in his coming out of the Sanctuarie? 6 He was as the morning starre in the midst of a cloud: and as the moone at the full.
- RSV Catholic Bible Gen 3:5 "...you will be like God, knowing good and evil."
- AV1611 Rev 22:16 "I Iesus have sent mine Angel, to testifie vnto you these things in the Churches. I am the roote and the offspring of David, and the bright and morning starre."

# The Apocrypha:

- **Conclusion:**
- Modifications to the AV1611 Christian bible can be linked to Babylon through (Egyptian) Alexandrian MSS subscribers like Ben Blayney (1769 KJV), England post 1625, or (Egyptian) Sinaiticus subscribers like Scofield and Strong.
- Removal of the Apocrypha, along with the corruption of the pure Word, has left Babylon (Rome, Egypt, et al) virtually unrecognizable as the synagogue of Satan (Rev 2:9.) Many Pastors lack discernment of and reproof skills concerning Babylon ( Jer 2:8, 10:21, 12:10, 23:1-2)

# The Apocrypha:

- **Conclusion:**
- **Babylon** thinks we keep getting closer to finding the truth of God's Word by scholarship and archeological findings. God says man keeps getting further away from the truth until the final biblical abomination of desolation. (Dan 9:27, 11:31)
- It is curious how the AV1611 gets changed when Egyptian glory (Psalm 106:20, Job 40:15, Dan 4:32-33) presents itself to the saints. Who is guarding the Bible as a static standard?
- **Malachi 3:6** For I am the Lord, I change not:...
- **Prov 30:6** Adde thou not vnto his words, lest he reprove thee, and thou be found a lyar.
- **Hab 2:18** What profiteth the grauen image, that the maker thereof hath grauen it; the molten image, and a teacher of lies, that the maker of his worke, trusteth therin, to make dumbe idoles.