

Is There Oil in Your Lamp?



March 2016

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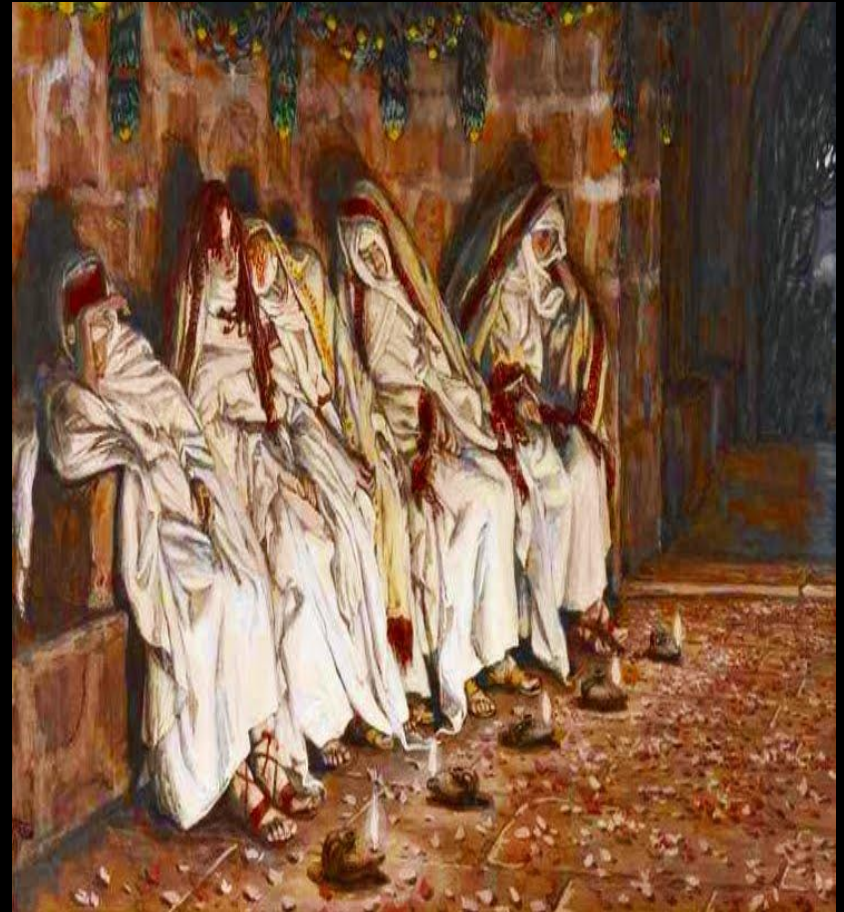
Mat 25:1 Then shall the kingdome of heauen be likened vnto ten Uirgins, which tooke their lamps, & went forth to meet the bridegrome. 2 And fiue of them were wise, and fiue were foolish. 3 They that were foolish tooke their lampes (Job 41:9, Rev 8:10), and tooke no oyle (Acts 10:38) with them:

The
HOLY
BIBLE

1611
EDITION

King James Version

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(Spiritual Language of the Saints)

Oil-(holy Spirit)

Heb 1:9, Mark 6:13, Acts 10:38, 1
John 2:27

Lamp-(Word/Bible)

Psalm 119:105, Proverbs 6:23,
Rev 8:10, Job 41:19

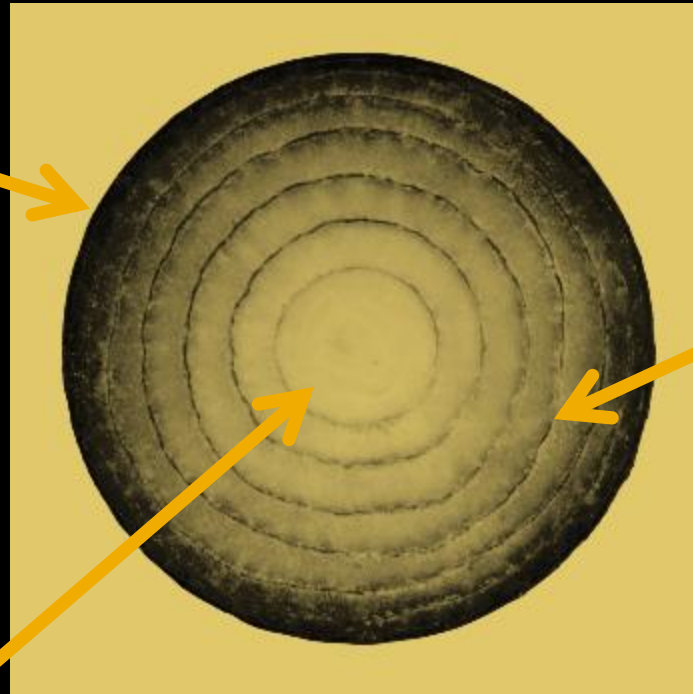
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Layers of an Onion and Gods Word

Outer layer- Natural Words (refer also to Lexicons) Everyone can discern these- Plain speech, solid teaching In parables. Eg: Behemoth is usually a dinosaur or Hippo.

Inner layers- Spiritual Words Holy Ghost must discern these to saved people without slumber, solid spiritual teaching In parables. Eg: Behemoth is an elephant and the king of Babylon. Can count number in Rev 13:18



Middle layers- Spiritual Words Holy Ghost must discern these to saved people, solid teaching In parables throughout scripture. Some spiritual language is understood. Cannot count number of the beast in Rev 13:18

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The Bible was written by the holy Ghost. (2 Peter 1:21, 1 John 5:6-8) Checking Bibles for Oil:

1 John 4:1 Beloued, beleeeue not euey spirit, but trie the spirits, whether they are of God: because many false prophets are gone out into the world. **2** Hereby know ye the spirit of God: euey spirit that confesseth that **lesus Christ is come in the flesh**, is of God.

3 And euey Spirit that confesseth not that **lesus Christ is come in the flesh**, is not of God: and this is that spirit of Antichrist, whereof you haue heard, that it should come, and euen now already is it in the world.

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Jerome's Latin

Received Greek

Received Greek

WICLIF — 1380.

4. MOOST dere britheren nyle 3e bi-
leue to eche spirit : but preue 3e spiritis
if thei ben of god, for many false profetis :
wenten out in to the world, ² in this thing
the spirit of god is knowen, eche spirit
that knowlechith that ihesus crist hath
come in fleisch : is of god, ³ & eche spirit
that for doith ihesus : is not of god, and
this is anticrist, of whom 3e herden that
he cometh, & rist now he is in the world,

TYNDALE — 1534.

4. YE beloved, beleue not every sprete :
but proue the spretes whether they are of
God or no : for many false Prophetes are
gone out into the worlde. ² Herby shall
ye knowe the sprete of God. Every sprete
that confesseth that Iesus Christ is come
in the flesshe is of God. ³ And every
sprete which confesseth not that Iesus
Christ is come in the flesshe, is not of God.
And this is that sprete of Antichrist, of
whom ye have hearde, howe that he shuld
come : and even now already is he in the

CRANMER — 1539.

4. DEARLY beloved beleue not euery
sprete : but proue the spretes, whether
they are of God or not, for many false
Prophetes are gone out into the worlde.
² Herby shall ye knowe the sprete of
God. Euery sprete that confesseth that
Iesus Christ is come in the fleashe is of
God. ³ And euery sprete which confesseth not
that Iesus Christ is come in the flesshe,
is not of God. And this is that sprete of
Antichrist, of whom ye have heard,

Received Greek

Jerome's Latin

Received Greek

GENEVA — 1557.

4. YE beloved, beleue not euery sprite,
but proue the sprites whether they are of
God, or not, for many false Prophetes are
gone out into the worlde. ² Herby shal ye
knowe the Sprite of God : Euery sprite
that confesseth that Iesus Christe is come
in the fleshe, is of God : ³ And euery
sprite whych confesseth not that Iesus
Christe is come in the fleshe, is not of
God : but this is that *sprite* of Antichrist,
of whome ye haue heard, how that he
should come : and euen now already is he

RHEIMS — 1582.

4. MY dearest, beleuee not euery spirit,
but proue the spirites if they be of God :
because many false prophetes are gone
out into the vworld ² In this is the spirit
of God knowven. euery spirit that con-
fesseth Iesus Christ to haue come in
flesh, is of God : ³ and euery spirit that
dissolueth Iesus, is not of God : and
this is antichrist, of vvhom you haue
heard that he commeth, and novv he is
in the vworld.

AUTHORISED — 1611.

4. BELOUED, beleuee not euery spi-
rit, but try the spirits, whether they are
of God : because many false prophets are
gone out into the world. ² Hereby know
ye the Spirit of God : euery Spirit that
confesseth that Iesus Christ is come in
the flesh, is of God. ³ And euery spirit
that confesseth not that Iesus Christ is
come in the flesh, is not of God : and this
is that *spirit* of Antichrist, whereof you
haue heard, that it should come, and euen

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[1 John 4:2 Vatican/Sinaiticus LXX Greek](#)

[ASV](#)

Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God:

[ESV](#)

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

[NASB](#)

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God;

[NIV](#)

This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,

[NKJV](#)

By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,

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1 John 4:3 Vatican/Sinaiticus LXX Greek

ASV

and every spirit that confesseth not Jesus is not of God: and this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already.

ESV

and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

NASB

and every spirit that does not confess Jesus is not from God; this is the *spirit* of the antichrist, of which you have heard that it is coming, and now it is already in the world.

NIV

but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

NKJV

and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the *spirit* of the Antichrist, which you have heard was coming, and is now already in the world.

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Checking for Oil:

No Oil in these: NIV, NKJV, NAB, NLT, NASB, ASV, DR, ESV, NRSV, RSV, Amplified, etc.

1 John 4-None confess Jesus Christ is come in the flesh, they contain the spirit of antichrist if you believe the AV1611. (See Job 41:19, Eze 29:4)

Reformation bibles (Geneva, Coverdale, Bishops, Great) contain oil, they confess Jesus Christ is Come in the Flesh.

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Additional Checking for Oil:

Revelation 13:18 must start by saying exactly “Here is wisdom...” (wisdom) because this is part of a parable that started in other books of scripture. If it does not say this, it is corrupt.

And

Revelation 13:16 must say “...in their right hand, or in their foreheads:” as the holy Ghost teaches the saints.

No Oil in these: NIV, NKJV, NAB, NLT, NASB, ASV, DR, ESV, NRSV, RSV, Amplified, etc.

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Mat 25: 4 But the wise tooke oyle in their vessels (Prov 25:4) with their lampes (Psalm 119:105.) 5 While the bridegrome taried, they all (Rom 11:7-9, Mark 13:36) slumbred and slept. (Rom 11:8, Prov 6, Mark 13:35-37) 6 And at midnight there was a cry made (1 Thes 4:16), Behold, the bridegrome commeth, goe ye out to meet him.

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Mat 25: 7 Then all those virgins arose, and trimmed (Jer 2:33) their lampes. 8 And the foolish said vnto the wise, Giue vs of your oyle, for our lampes are gone out. 9 But the wise answered, saying, Not so, lest there be not ynough for vs and you, but goe ye rather to them that sell, and buy for your selues. (Rev 13:17, Prov 23:23, Isaiah 24:2, Luke 22:36)

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Mat 25: 10 And while they went to buy, the bridegrome came, and they that were ready, went in with him to the marriage, and the doore was shut. 11 Afterward came also the other virgines, saying, Lord, Lord, open to vs. (Luke 6:46, Mat 7:21-22, Prov 30:18-20.)

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Mat 25: 12 But he answered, and said,
Verely I say vnto you, I know you not.
(Job 24:1, Mat 7:21-23, Luke 13:24-27)
13 Watch (1 Thes 5:6, Mark 13:37)
therefore, for ye know neither the day, nor
the houre, wherein the Sonne of man
commeth.

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Mat 25:1-13 is told line by line in at least one other place in scripture. Do you know where? If you do you will know what will happen during tribulation to the wise virgins who are fast asleep. We must have the language of the holy Ghost to discern this. The house of Israel is in a state of slumber and also uncircumcised in the heart (Jer 9:26, Acts 7:51, Luke 13:34)

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When will the body of Christ see the Lamp with the oil of Babylon, the abomination (see Mat 24:15, Mark 13:14, Ezekiel 8, Song of Solomon 4:16, Zech 5:3, Rev 8:10) of desolation?

Jesus says to watch! (2 Tim 4:5, Luke 12:39, Mark 14:37, Mark 13:36-37)

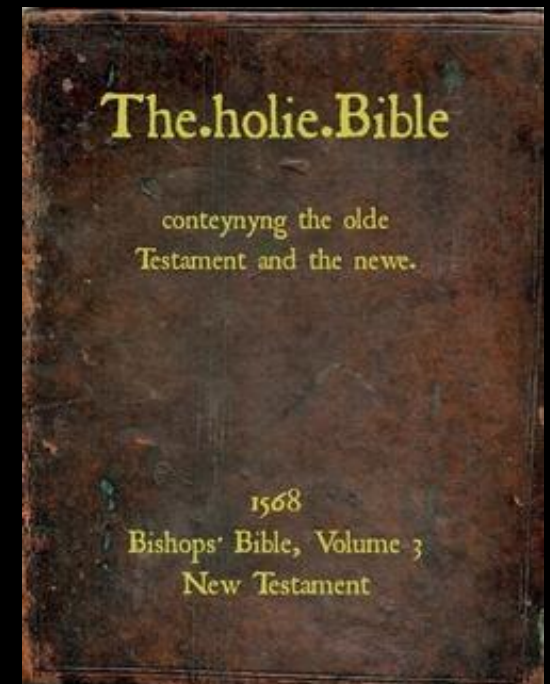
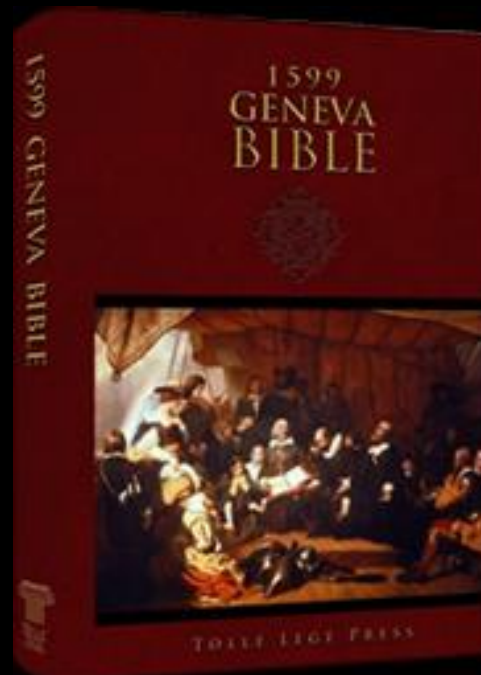
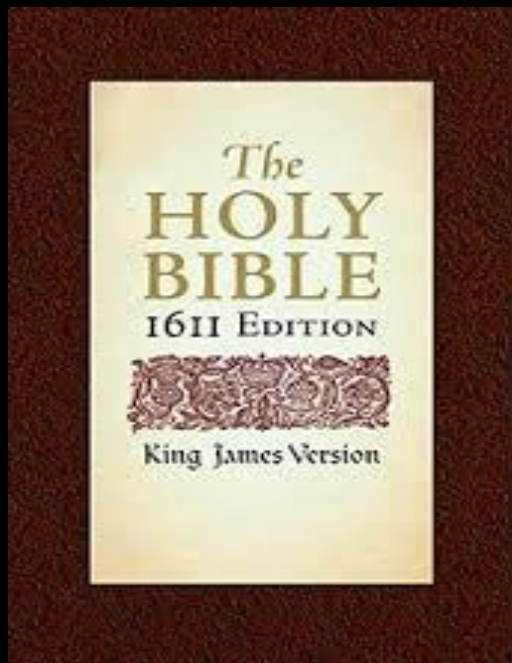
Pope says do not worry, think Rapture!
(refer to Jesuit Rheims 1610)

Lamps With or Without Oil

Conclusion:

God has preserved His Word in the received text (Cranmer, Geneva, 1611 bibles, etc)

God's Lamps Have Oil



Lamps With or Without Oil

Conclusion:

The antichrist has decreed his own scriptures as it says all throughout the bible (such as Job 41:19, Rev 8:10, Ezekiel 29:3, Ezekiel 28:5, Mat 25:3, Prov 13:9, Psalm 59:7, Psalm 11:2, Psalm 104:26) **God's Lamps have Oil**

Antichrist Lamps Do Not Have Oil-See Below

