

Mark 16:9-20

October 2014

Vaticanus-No Mark 16:9-20

Manuscript sample
Showing Mark 16:9-20

Sinaiticus-No Mark 16:9-20



Mark 16:9-20

9 Now when Iesus was risen early, the first day of the weeke, he appeared first to Mary Magdalene, out of whom he had cast seuen deuils. 10 And she went and told them that had beene with him, as they mourned and wept. 11 And they, when they had heard that he was aliue, and had beene seene of her, beleued not. 12 After that, he appeared in another forme vnto two of them, as they walked, and went into the cuntry. 13 And they went and tolde it vnto the residue, neither beleued they them. 14 Afterward he appeared vnto the eleuen, as they sate at meat, and vpbraided them with their vnbeliefe, and hardnesse of heart, because they beleued not them, which had seene him after he was risen. 15 And he said vnto them, Goe yee into all the world, and preach the Gospel to euery creature. 16 He that beleeueth and is baptized, shalbe saued, but he that beleeueth not, shall be damned. 17 **And these signes shal follow them that beleeue, In my Name shall they cast out deuils, they shall speake with new tongues,** 18 **They shall take vp serpents, and if they drinke any deadly thing, it shall not hurt them, they shall lay hands on the sicke, and they shall recouer.** 19 **So then after the Lord had spoken vnto them, he was receiued vp into heauen, and sate on the right hand of God.** 20 **And they went foorth, and preached euery where, the Lord working with them, and confirming the worde with signes following. Amen.**

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Question:

How do you convince people in the professing Christian community that a physical resurrection never happened? How do they say Jesus Christ rose and ascended in spirit like other deities or ascended masters of the great world religions? No one exhibits the signs in corrupt bibles, though they try!

1. Change Bible (AV1611 is not the KJV-subtil changes)
2. Train Pastors and Leaders to accept bible changes.
3. Teach Jesuit doctrine (rapture, works righteousness)
4. Reward Scholarship with money and laudation.
5. Infiltrate all churches.
6. Say Mark did not author chapter 16:9-20 and that Matthew, Luke, and John must have copied from this oldest gospel.
7. Get people to confess this.

Genesis 3:4 And the Serpent said vnto the woman,
Ye shall not surely die. 5 For God doeth know, that in
the day ye eate thereof, then your eyes shalbee
opened: and yee shall bee as Gods, knowing good
and euill.

(Ascended Masters or Deities)



Let's Lay Hands on Leviathan as God tells Us
(Holy Ghost speaks of reprovng Papacy, many scholars understand this to mean reaching into the crocodile cage at the zoo or touching shamu at sea world)

Job 41:8 Lay thine hand vpon him, remember the battell: doe no more

ANTICHRIST
the Pope of R O M E,
O R
The Romane Antichrist.

The First Treatise.

The definition of Antichrist by the holy Scriptures.

THE name Antichrist is not extant in the whole scripture, save in the Epistles of S. Iohn, and it is taken in two senses. For either it signifieth in generall all those that in any sort calling themselves followers of the doctrine of Christ, doe contradict the same, and vnder the name of Christ, oppose themselves against him, and destroy his Doctrine, whether it be wholly, or in part. Thus it is taken in the second Chapter of the first

Rev 17:18 And the woman which thou sawest, is that great Citie which reigneth over the kings of the earth.

***She is a city and a country that sits on seven mountains-see Rev 11:8, 17:9**



Before the corrupt KJV we have today existed, when the AV1611 was still in use, Thomas Beard published "Antichrist-the Pope of Rome" in 1625. Soon after, Archbishop Laud suppressed him. (Beard also taught a young Oliver Cromwell.)

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Do you know almost every modern bible cast doubt on the existence of these 12 verses? Those that do not have to change the text to match Rome's teachings that Mark was not even the author and others copied him.

Mystery Babylon (A.K.A. Rome) Catholic RSV Notes:

- [Mark 16:20](#) Other ancient authorities omit verses 9–20. Some ancient authorities conclude Mark instead with the following: *But they reported briefly to Peter and those with him all that they had been told. And after this, Jesus himself sent out by means of them, from east to west, the sacred and imperishable proclamation of eternal salvation.*
- [16.9-20](#) This passage is regarded as inspired and canonical scripture even if not written by Mark. As it is missing from some important manuscripts, it is possible that Mark did not write it. On the other hand, he would hardly have left his Gospel unfinished at verse 8. Many think that the original ending was lost at a very early date and that this ending was composed at the end of the apostolic period to take its place.

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Mystery Babylon (A.K.A. Rome) NAB Notes:

* [[16:9](#)–[20](#)] This passage, termed the Longer Ending to the Marcan gospel by comparison with a much briefer conclusion found in some less important manuscripts, has traditionally been accepted as a canonical part of the gospel and was defined as such by the Council of Trent. Early citations of it by the Fathers indicate that it was composed by the second century, although vocabulary and style indicate that it was written by someone other than Mark. It is a general resume of the material concerning the appearances of the risen Jesus, reflecting, in particular, traditions found in [Lk 24](#) and [Jn 20](#).

The Church of Satan cannot make up their mind on Mark 16:9-20-Jesus Christ physical appearance after resurrection

**Rome's RSVAs it is missing from some
important manuscripts, it is possible that
Mark did not write it.**

**Rome's NABby comparison with a much
briefer conclusion found in some less
important manuscripts,...**

Mark 16:9-20

Rome's Protestant Harlot Children confess the Vatican MSS are the best.... If Rome said it, there would be a challenge by Christians.

RSV Protestant bible says some of the most ancient authorities bring this book to a close after verse 8..... (Vaticanus and Sinaiticus)

Scofields Blayney text KJV (Scofield never used the AV1611) Scofield said verses 9-20 did not appear in the two most ancient MSS. At least he identified them as the Vatican and Sinaitic MSS.

NLT - 16:8 The most reliable early manuscripts of the Gospel of Mark end at verse 8. Other manuscripts include various endings to the Gospel. A few include both the "shorter ending" and the "longer ending." The majority of manuscripts include the "longer ending" immediately after verse 8.

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Matthew 8:16 - When the Euen was come, they brought vnto him many that were possessed with deuils: and hee cast out the spirits with his worde, and healed all that were sicke,

Psalms 64:3 - Who whet their tongue like a sword, and bend their bowes to shoote their arrowes, euen bitter words:

1 Corinthians 14:19 - Yet in the Church I had rather speake fiue words with my vnderstanding, that by my voyce I might teach others also, then ten thousand words in an vnknownen tongue.

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Exodus 7:9 - When Pharaoh shall speake vnto you, saying, Shew a miracle for you: then thou shalt say vnto Aaron, Take thy rod and cast it before Pharaoh, and it shall become a serpent.

Proverbs 14:3 - In the mouth of the foolish is a rod of pride: but the lippes of the wise shall preserue them.

Rod=Word

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Job 6:1 But Iob answered, and sayd, 2 Oh that my grieffe were throughly weighed, and my calamitie layd in the balances together. 3 For now it would be heauier then the sand of the sea, therefore my words are swallowed vp. 4 For the arrowes of the Almighty are within me, the poyson whereof drinketh vp my spirit: the terrors of God doe set themselues in aray against mee. 5 Doeth the wilde asse bray when he hath grasse? or loweth the oxe ouer his fodder? 6 Can that which is vnsauery, bee eaten without salt? or is there any taste in the white of an egge? 7 The things that my soule refused to touch, are as my sorrowfull meat.

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[Acts 10:44](#) While Peter yet spake these words, the holy Ghost fell on all them which heard the word.

[Acts 8:14](#) Now when the Apostles which were at Hierusalem, heard that Samaria had receiued the word of God, they sent vnto them Peter and Iohn. [15](#) Who when they were come downe, praied for them that they might receiue the holy Ghost. [16](#) (For as yet hee was fallen vpon none of them: onely they were baptized in the Name of the Lord Iesus.) [17](#) Then layde they their hands on them, and they receiued the holy Ghost.

Does God say He places his sword into
the hand of Lucifer?

Is this sword a final biblical abomination
that will burn as a lamp and a sword that
cuts off those who swear by it?

See Rev 8:10 and Zech 5:3

Mark 16:9-20 Former Notre Dame Staff James Tabor:

And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover. So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

Even though this ending is patently false, people loved it, and to this day conservative Christians regularly denounce “liberal” scholars who point out this forgery, claiming that they are trying to destroy “God’s word.”

The evidence is clear. This ending is not found in our earliest and most reliable Greek copies of Mark. In *A Textual Commentary on the Greek New Testament*, Bruce Metzger writes: “Clement of Alexandria and Origen [early third century] show no knowledge of the existence of these verses; furthermore Eusebius and Jerome attest that the passage was absent from almost all Greek copies of Mark known to them.”¹ The language and style of the Greek is clearly *not Markan*, and it is pretty evident that what the forger did was take sections of the endings of Matthew, Luke and John (marked respectively in red, blue, and purple above) and simply *create* a “proper” ending.

So Let's Review:

So called scholars do not think any bible is reliable and most certainly not inerrant. However, they think the Vatican is the best source for MSS.

They pick and choose what to believe.

They think Leviathan and Behemoth are dinosaurs or animals.

They cannot count the number of the beast

They do not recognize Rome as Babylon

They do not understand the abomination of desolation

We let them train our pastors, they make bible notes/apologetics.

God cuts peoples heads off in great tribulation, only the Pope teaches a rapture escape doctrine in his Jesuit Rheims bible of 1610

As the only original source ever for this doctrine.

God warns in many places of the true bible about the final bible known as wormwood, who discerns this? Only the holy Ghost, not so called scholars.

Remarks to introduce His Holiness Pope Benedict XVI to the General Assembly of the United Nations

Secretary-General Ban Ki-moon, General Assembly, 18 April 2008

...Your Holiness, these are fundamental goals we share. We are grateful to have your prayers as we proceed on the path towards them.

Before leaving the UN today, you will visit the Meditation Room. My great predecessor, Dag Hammarskjöld, who created that room, put it well. He said of the stone that forms its centerpiece [and I quote]: “We may see it as an altar, empty not because there is no God, not because it is an altar to an unknown God, but because it is dedicated to the God whom man worships under many names and in many forms.” End quote.

Whether we worship one God, many or none -- we in the United Nations have to sustain and strengthen our faith every day. As demands on our Organization multiply, we need more and more of this precious commodity.

I am profoundly grateful to his Holiness Pope Benedict XVI for bestowing some of his faith on us -- and for placing his trust in us. He possesses both of these in abundance. May we be strengthened by his visit today.

Thank you very much.

http://www.un.org/apps/news/infocus/speeches/statments_full.asp?statID=219#.UwPYroVRhCo

...Ladies and Gentlemen, the theme of this year's observance is "Education for Peace".

When Malala Yousafzai came to the United Nations in July, she said: "One teacher, one book, one pen, can change the world." These are our most powerful weapons.

NEWSFLASH!!!!!!!!!!!!!!

The 2014 Nobel Peace Prize was awarded jointly to Kailash Satyarthi and Malala Yousafzai “for their struggle against the suppression of children and young people and for the right of all children to education,” the Norwegian Nobel Committee announced on Friday.

Both Satyarthi, a 60-year-old Hindu from India, and Yousafzai, a 17-year-old Muslim from Pakistan, are renowned children’s rights activists. Malala became a household name around the globe when, in October 2012, she was shot in the head by a Taliban assassin while on her way to school. The young girl had been an outspoken advocate of girls’ education before the shooting. Afterward, she became an international beacon for the cause and was chosen as [TIME’s runner-up for Person of the Year](#) in 2012. She was later named one of the world’s [100 Most Influential People](#). Now, at age 17, she is the youngest-ever Nobel Laureate.

SEE MALALA'S LIFE IN PHOTOS



MORE

Malala Will Use Nobel Prize to Further Her Cause

**United Nations General Assembly 61st
session**

President May 2007

Third Informal Thematic Debate

**Civilizations and the Challenge for Peace:
Obstacles and Opportunities**

Introductory Remarks by Hune Margulies

“Therefore, as a last sort of concrete idea, I would like to propose that we work to establish a new liturgy, a new prayer book, that all people can use, regardless of their religion.”

COLLABORATION at the service of God's Word" (*Word-Event*, United Bible Societies, No. 36, p. 27).

(17) In early June 1999, the translators of the new interconfessional Polish Bible were presented to Pope John Paul II at a special ecumenical service in Drohiczyn, Poland. On May 31, 1999, the Pope mentioned the new translation while speaking at the 46th Eucharistic Congress in Wroclaw, Poland. He praised the ecumenical spirit of the Bible societies and said that once Christians are committed to the path of ecumenism there is no turning back.

(21) In July 2002 the United Bible Societies opened a joint exhibition in Rome with the Vatican Library, which traced the history of the printed Bible and its impact on culture and people. The grand opening was attended by Monsignor Raffaele Farina, Director of the Vatican Library, and UBS General Secretary Fergus Macdonald. One thing that was missing from this exhibit, of course, was the documentation of Rome's vicious inquisition and her millennia-long attempt to keep the Bible out of the hands of the common people.