

# MESSIAH PROPHECIES UNFULFILLED



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**December 2013**

# MESSIAH PROPHECIES UNFULFILLED



## How do we understand future prophecies?

2 Peter 1: 20 Knowing this first, that no prophecy of the Scripture is of any private Interpretation: 21 For the prophecie came not in olde time by the will of man: but holy men of God spake as they were moued by the holy Ghost.

Isaiah 28:10 For precept must be vpon precept, precept vpon precept, line vpon line, line vpon line, here a litle, and there a litle.

Prov 11:14 Where no counsell is, the people fall: but in the multitude of counsellers there is safetie.

Psalms 119:24 Thy testimonies also are my delight: and my counsellers.

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## How do we understand future prophecies?

Rev 2:7 Hee that hath an eare, let him heare what the Spirit saith vnto the Churches:...

Romans 11:7 What then? Israel hath not obtained that which he seeketh for, but the election hath obtained it, and the rest were blinded, 8 According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day. (1Thes 4, Mat 25, Rom 11:25)

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We cannot invent our own ideas about doctrine. Our own wisdom is foolish to God. All doctrine is subject to the Spirit and the incorruptible Word of God.

The devil will flatter us and lead us from the truth. Look what happened to Solomon.

Lucifer deceives the whole world (Rev 12:9) and if it were possible the very elect would be deceived.

God warns the saints not to be simple like Babylon but believe in His Word in order to be wise. (Psalm 19:7, 119:130, Proverbs 1, 9, Rom 16:18)

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**Which statement(s) does God make in His Word?**

\*Jesus Christ prays that the father would take his people out of the earth and keep them from evil.

\*Jesus Christ does not pray that the father would take his people out of the earth but asks to keep them from evil.

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**Which statement(s) does God make in His Word?**

John 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keepe them from the euill.

If Jesus prays the above, what would the Church of Babylon teach?

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## Vatican Doctrine:

“Rapture” as a concept of a physical removal from the earth to heaven comes originally from the Vatican’s 1610 Douay Rheims bible. “Rapture” was never defined by Webster’s dictionary as a physical removal from the earth until Vatican subscribers took editorial control over the dictionary in the 20<sup>th</sup> century.

100% of the time in the bible, God says His people (Israel) shall have tribulation. Therefore, the holy Ghost needs to council us through spiritual testimonies which are unknown to academic scholarship, the unsaved, and to all that listen to Leviathans Lamps who then stick to his scales. (Eze 29, Job 41)

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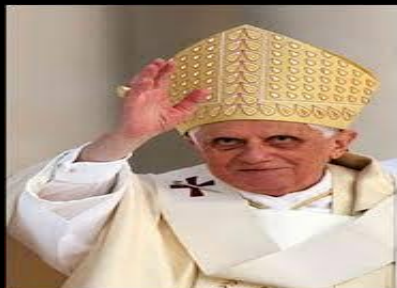
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## Vatican Tactics:



\*Vatican MSS subscribers revise 1611 Bible and call it the same. 1611 is also re-named the KJV to associate it with a man that some now call a homosexual. Replace correct words with corruptions. Serve God by causing a spirit of slumber to the wise virgins. (Mat 25) Then they can sell false doctrine to simple Israel. (Prov 9:4, Jer 51:49, Rom 16:18) Vatican subscribers use invented term "KJV onlyism" referencing their corrupted 1611.

\*Promote flattering doctrines of pre-trib rapture to disconnect the saints from any spiritual discernment of antichrist and future prophecies. (Psalm 5:9, Prov 28:23, Jer 43)



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## Messiah Prophecies Unfulfilled:

\* Jesus Christ Councils the churches. (Rev 2, 3, entire bible)

\* Jesus says “many shall come in my name, saying, I am Christ; and shall deceive many.” (Mat 24:5)

\* Jesus says “many false prophets shall rise, and shall deceive many.” (Mat 24:11)

\* Elders cast crowns before throne. (Rev 4:10)

# MESSIAH PROPHECIES UNFULFILLED



## Messiah Prophecies Unfulfilled:

\*Seven trumpets sound (Rev 8-11)

\*The tormentors tread on God's people in a wine press and also torment the earth through their testimony. (Rev 11:8-10, Zech 4:14, Isaiah 48)

\*Wormwood is the curse of the earth, the Abomination of Desolation is placed. Mark of the beast is received by many. (Zech 5, Dan 9, Rev 8)

\*Three woes to the earth (Rev 8:13)

\*Elect gathered after tribulation (Mark 13:27, Mat 24:31)

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Matthew 24:1 And Iesus went out, and departed from the temple, and his Disciples came to him, for to shew him the buildings of the temple. 2 And Iesus said vnto them, See yee not all these things? Verily I say vnto you, there shall not be left heere one stone vpon another, that shall not be throwen downe. ([Rev 18:21, Num 35:17](#)) 3 And as he sate vpon the mount of Oliues, the Disciples came vnto him priuately, saying, Tell vs, when shall these things be? And what shall be the signe of thy coming, and of the end of the world? 4 And Iesus answered, and said vnto them, Take heed that no man deceiue you. 5 For many shall come in my name, saying, I am Christ: and shall deceiue many.

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6 And yee shall heare of warres, and rumors of warres: See that yee be not troubled: for all these things must come to passe, but the end is not yet. 7 For nation shall rise against nation, and kingdome against kingdome, and there shall be famines ([Amos 8:11](#), [Mark 13:8](#)), and pestilences, and earthquakes in diuers places. 8 All these are the beginning of sorrowes. 9 Then shall they deliuer you vp to be afflicted, and shall kill you: (Rev 20:4) and yee shall bee hated of all nations for my names sake. (John 15:19) 10 And then shall many be offended, and shall betray one another, and shall hate one another.

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11 And many false Prophets shall rise, and shall deceiue many. ([1 John 4:1-3](#)) 12 And because iniquitie shal abound, the loue of many shall waxe cold. 13 But he that shall endure vnto the end, the same shall be saued. ([1 John 2:19](#)) 14 And this Gospell of the kingdome shall be preached in all the world, for a witnesse vnto al nations, and then shall the end come. ([Rev 11](#)) 15 When yee therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who so readeth, let him vnderstand.) ([Dan 11:31, 12:11](#))

See also Zech 5, Rev 8, Rev 13

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16 Then let them which be in Iudea, flee into the mountaines.  
17 Let him which is on the house top, not come downe, to take any thing out of his house: [\(Prov 21:9, 25:24\)](#) 18 Neither let him which is in the field, retorne backe to take his clothes. 19 And woe vnto them that are with child, and to them that giue sucke [\(Luke 11, 23\)](#) in those dayes. [\(Prov 30:15, Job 39:30, Eze 39:17\)](#) 20 But pray yee that your flight bee not in the winter, neither on the Sabbath day: 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor euer shall be. 22 And except those dayes should be shortned, there should no flesh be saued: but for the elects sake, those dayes shall be shortned.

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23 Then if any man shall say vnto you, Loe, heere is Christ, or there: beleeeue it not. 24 For there shall arise false Christs, and false prophets, and shal shew great signes and wonders: insomuch that (if it were possible,) they shall deceiue the very elect. ([Jer 5:31](#), [1 John 4:1-3](#)) 25 Behold, I haue told you before. 26 Wherefore, if they shall say vnto you, Behold, he is in the desert, goe not foorth: Behold, he is in the secret chambers, beleeeue it not. ([Song of Solomon 3:4](#)) 27 For as the lightning commeth out of the East, and shineth euen vnto the West: so shall also the coming of the Sonne of man be. 28 For wheresoeuer the carkeise is, there will the Eagles bee gathered together. ([Job 39:30](#), [Job 41:6](#), [Ezek 29:5, 17](#), [Prov 30:15](#))

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29 Immediately after the tribulation of those dayes, shall the Sunne be darkned, and the Moone shall not giue her light, and the starres shall fall from heauen, and the powers of the heauens shall be shaken. 30 And then shall appeare the signe of the Sonne of man in heauen: and then shall all the Tribes of the earth mourne, and they shall see the Sonne of man coming in the clouds of heauen, with power and great glory. 31 And hee shall send his Angels with a great sound of a trumpet, and they shall gather together his Elect from the foure windes, from one end of heauen to the other. 32 Now learne a parable of the figtree: when his branch is yet tender, and putteth forth leaues, yee know that Summer is nigh: 33 So likewise yee, when ye shall see all these things, know that it is neere, euen at the doores.



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34 Verely I say vnto you, this generation shall not passe, till all these things be fulfilled. 35 Heauen and earth shall passe away, but my wordes shall not passe away. 36 But of that day and houre knoweth no man, no, not the Angels of heauen, but my Father onely. 37 But as the dayes of Noe were, so shall also the comming of the Sonne of man be. 38 For as in the dayes that were before the Flood, they were eating, and drinking, marrying, and giuing in mariage, vntill the day that Noe entred into the Arke, 39 And knew not vntill the Flood came, and tooke them all away (Mat 7:27) so shall also the comming of the Sonne of man be. 40 Then shall two be in the field (Job 39:30, Luke 17:35-37) the one shalbe taken, and the other left. 41 Two women shall be grinding at the mill: the one shall be taken, and the other left (Mat 25, 7, Rom 11:26, Rev 18:2, Job 31:9-10, Mat 21:44, Job 39:30, [Num 11](#))

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42 Watch therefore, for ye know not what hour your Lord doth come. 43 But know this, that if the good man of the house had knowen in what watch the thiefe would come, he would haue watched, and would not haue suffered his house to be broken vp. 44 Therefore be yee also ready: for in such an hour as you thinke not, the sonne of man commeth. 45 Who then is a faithfull and wise seruant, whom his Lord hath made ruler ouer his houshold, to giue them meat in due season? 46 Blessed is that seruant, whome his Lord when he commeth, shall finde so doing. 47 Uerely I say vnto you, that hee shal make him ruler ouer all his goods.

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48 But and if that euill seruant shal say in his heart, My Lord delayeth his comming, 49 And shall begin to smite his fellow seruants, and to eate and drinke with the drunken: 50 The Lord of that seruant shall come in a day when hee looketh not for him, and in an houre that hee is not ware of: 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

## Conclusion

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1 John 2:19 They went out from vs, but they were not of vs: for if they had beene of vs, they would no doubt haue continued with vs: but they went out that they might be made manifest, that they were not all of vs.

Rev 11:3 And I will giue power vnto my two witnesses, and they shall prophesie a thousand two hundred and threescore dayes clothed in sackcloth. 4 These are the two oliue trees, and the two candlestickes, standing before the God of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and deuoureth their enemies: and if any man will hurt them, hee must in this maner be killed.

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Rev 18:21 And a mightie Angel tooke vp a stone like a great milstone, and cast it into the sea, saying, Thus with violence shall that great citie Babylon bee throwen downe, and shall bee found no more at all

Num 35:17 And if he smite him with throwing a stone, (wherewith hee may die) and he die, he is a murderer: the murderer shall surely be put to death.

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Amos 8:11 Behold, the daies come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord.

Mark 13:8 For nation shall rise against nation, and kingdome against kingdome: and there shalbe earthquakes in diuers places, and there shall be famines, and troubles: these are the beginnings of sorrowes.

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Dan 11:31 And armes shal stand on his part, and they shall pollute the Sanctuarie of strength, and shall take away the daily sacrifice, and they shal place the abomination that maketh desolate.

Dan 12:11 And from the time that the dayly sacrifice shalbe taken away, and the abomination that maketh desolate set vp, there shalbe a thousand two hundred and ninetie dayes.

Zech 5:3 Then said hee vnto mee; This is the curse, that goeth forth ouer the face of the whole earth: for euery one that stealeth shall be cut off as on this side, according to it; and euery one that sweareth shall be cut off as on that side, according to it.

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Prov 21:9 It is better to dwell in a corner of the house top; then with a brawling woman in a wide house.

Prov 25:24 It is better to dwell in a corner of the house top, then with a brawling woman, and in a wide house.

Vocabulary of House: Gal 6:10, Heb 3:2= Faith, Bible

Woman/Harlot: Isa 1:21, Jer 5:7, Rev 17:5= False Church



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Prov 30:15 The horse-leach hath two daughters, crying, Giue, giue. There are three things that are neuer satisfied, yea foure things say not, It is enough:

Job 39:30 Her yong ones also suck vp blood: and where the slaine are, there is he.

Eze 39:17 And thou sonne of man, Thus saith the Lord God, Speake vnto euery feathered foule, and to euery beast of the field, Assemble your selues, and come, gather your selues on euery side to my sacrifice that I doe sacrifice for you, euen a great sacrifice vpon the mountaines of Israel, that ye may eat flesh and drinke blood.

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Luke 11:27 And it came to passe as hee spake these things, a certaine woman of the company lift vp her voice, and said vnto him, Blessed is the wombe that bare thee, and the pappes which thou hast sucked. 28 But hee said, Yea, rather blessed are they that heare the word of God, and keepe it.

Luke 23:28 But Iesus turning vnto them, said, Daughters of Hierusalem, weepe not for me, but weepe for your selues, and for your children. 29 For beholde, the dayes are comming, in the which they shall say, Blessed are the barren, and the wombs that neuer bare, and the paps which neuer gaue sucke.

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Jer 5:31 The prophets prophecie falsely, and the priests beare rule by their meanes, and my people loue to haue it so: and what will yee doe in the end therof?

1 John 4:1 Beloued, beleue not euery spirit, but trie the spirits, whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the spirit of God: euery spirit that confesseth that Iesus Christ is come in the flesh, is of God. 3 And euery Spirit that confesseth not that Iesus Christ is come in the flesh, is not of God: and this is that spirit of Antichrist, whereof you haue heard, that it should come, and euen now already is it in the world.

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Song of Solomon 3:4 It was but a litle that I passed from them, but I found him whome my soule loueth: I helde him, and would not let him goe, vntill I had brought him into my mothers house, and into the chamber of her that conceiued me.

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Job 39:30 Her yong ones also suck vp blood: and where the slaine are, there is he.

Job 41:6 Shall the companions make a banquet of him? shall they part him among the merchants?

Eze 29:5 And I will leaue thee throwen into the wildernes, thee and all the fish of thy riuers: thou shalt fall vpon the open fields, thou shalt not be brought together, nor gathered: I haue giuen thee for meat to the beastes of the field, and to the foules of the heauen.

Prov 30:15 The horse-leach hath two daughters, crying, Giue, giue. There are three things that are neuer satisfied, yea foure things say not, It is enough:

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1 John 4:1 Beloued, beleue not euery spirit, but trie the spirits, whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the spirit of God: euery spirit that confesseth that Iesus Christ is come in the flesh, is of God. 3 And euery Spirit that confesseth not that Iesus Christ is come in the flesh, is not of God: and this is that spirit of Antichrist, whereof you haue heard, that it should come, and euen now already is it in the world.

All modern bibles like (NKJV, NIV, NAS, NAB, NLT, ESV, RSV, RV, AMP, Challoner D-R) do not confess Jesus Christ is come in the flesh. They are lamps without oil and contain many false prophets.

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Numbers 11:4 And the mixt multitude that was among them, fell a lusting, and the children of Israel also wept againe, and said, Who shal giue vs flesh to eate? 5 We remember the fish which wee did eate in Egypt freely: the cucumbers and the melons, and the leekes, and the onions, and the garlicke. 6 But now our soule is dried away, there is nothing at all, besides this Manna, before our eyes. 7 And the Manna was as Coriander seed, and the colour thereof as the colour of Bdelium: 8 And the people went about, and gathered it, and ground it in milles, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oyle. 9 And when the dew fell vpon the campe in the night, the Manna fell vpon it.