

Rams in God's Word

March 2014



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Genesis 22:1 And it came to passe after these things, that God did tempt Abraham, and said vnto him, Abraham. And hee said, Beholde, heere I am. 2 And he said, Take now thy sonne, thine onely sonne Isaac, whom thou louest, and get thee into the land of Moriah: and offer him there for a burnt offering vpon one of the Mountaines which I will tell thee of.

Genesis 22:3 And Abraham rose vp earely in the morning, and sadled his asse, and tooke two of his yong men with him, and Isaac his sonne, and claue the wood for the burnt offering, and rose vp, and went vnto the place of which God had told him. 4 Then on the third day Abraham lift vp his eyes, and saw the place afarre off. 5 And Abraham said vnto his yong men, Abide you here with the asse, and I and the lad will goe yonder and worship, and come againe to you. 6 And Abraham tooke the wood of the burnt offering, and layd it vpon Isaac his sonne: and he tooke the fire in his hand, and a knife: and they went both of them together. 7 And Isaac spake vnto Abraham his father, and said, My father: and he said, Here am I, my sonne. And hee said, Behold the fire and wood: but where is the lambe for a burnt offring?

Gen 22:8 And Abraham said, My sonne, God will provide himselfe a lambe for a burnt offering: so they went both of them together. 9 And they came to the place which God had tolde him of, and Abraham built an Altar there, and layd the wood in order, and bound Isaac his sonne, and layde him on the Altar vpon the wood. 10 And Abraham stretched foorth his hand, and tooke the knife to slay his sonne.

11 And the Angel of the LORD called vnto him out of heauen, and said, Abraham, Abraham. And he said, Here am I. 12 And he said, Lay not thine hand vpon the lad, neither do thou any thing vnto him: for now I know that thou fearest God, seeing thou hast not withhelde thy sonne, thine onely sonne from mee. 13 And Abraham lifted vp his eyes, and looked, and beholde, behinde him a Ramme caught in a thicket by his hornes: And Abraham went and tooke the Ramme, and offered him vp for a burnt offering, in the stead of his sonne.



God's Word Says:

**Thicket=Place of Babylon
i.e. rebellion against God**

Ram=Shepherd

Horn=King

**Did the ram symbolize
Jesus Christ? (King of
Kings)**

**Do the horns symbolize the
shepherds of Israel before
and after the coming of the
Messiah? See Daniel 8.**

God's Word Says:

John 3:16 For God so loued ye world, that he gaue his only begotten Sonne: that whosoeuer beleeueth in him, should not perish, but haue euerlasting life.

Genesis 22:13 ...And Abraham went and tooke the Ramme, and offered him vp for a burnt offering, in the stead of his sonne.



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Thicket=Place of Babylon or rebellion against God

1 Samuel 13:6 When the men of Israel saw that they were in a strait: (for the people were distressed:) then the people did hide themselves in caves, and in **thickets**, and in rocks, and in high places, and in pits. (See Job 39, Prov 23:27, Isaiah 2:19)

Jer 4:7 The **Lion** is come vp from his **thicket**, and the destroyer of the Gentiles is on his way; hee is gone foorth from his place to make thy land desolate, and thy cities shall be layed waste, without an inhabitant.

1 Peter 5:8 Be sober, be vigilant: because your aduersary the deuill, as a roaring **Lion** walketh about, seeking whom he may deuoure.

Ram=Shepherd

Ezekiel 34:2 Sonne of man, prophecie against the **shepherds** of Israel, prophecie and say vnto them, Thus saith the Lord God vnto the shepherds, Woe be to the shepherds of Israel that doe feede themselues: should not the shepherds feede the flockes? 21 Because yee haue thrust with side and with shoulder, and **pusht** all the diseased with your hornes, till yee haue scattered them abroad: (Dan 8:4 says I saw the ramme **pushing**...)

Joshua 6:4 And seuen Priests shall beare before the Arke seuen trumpets of rams hornes:...

Dan 8:20 The **ramme** which thou sawest hauing two hornes, are the **kings** of Media, and Persia.

Jer 51:40 I will bring them downe like lambes to the slaughter, like **rammes** with hee goates. (**comment: God is referring to Babylon**)

Ram=Shepherd

Michah 6:7 Will the Lord be pleased with thousands of rammes, or with tenne thousands of riuers of oyle? Shall I giue my first borne for my transgression, the fruit of my body for the sinne of my soule?

Isaiah 60:7 All the flockes of Kedar shall be gathered together vnto thee, the **rams** of Nebaioth shall **minister** vnto thee: they shall come vp with acceptance on mine altar, and I wil glorifie the house of my glory.

Exodus 29:16 And thou shalt slay the **ramme**, and thou shalt take his **blood**, and sprinkle it round about vpon the altar.

Ezekiel 43:25 Seuen dayes shalt thou prepare euery day a goate for a sinne offering: they shall also prepare a yong bullocke, and a **ramme** out of the flocke, **without blemish**.

Horn=King

Rev 17:12 And the tenne hornes which thou sawest, are ten kings,...

Dan 8:21 And the rough goat is the king of Grecia, and the great horne that is betweene his eyes, is the first king. (See Job 41:34)

Zech 1: 20 And the Lord shewed mee foure carpenters. 21 Then said I, What come these to doe? And hee spake, saying, These are the hornes which haue scattered Iudah, so that no man did lift vp his head: but these are come to fray them, to cast out the hornes of the Gentiles, which lift vp their horne ouer the land of Iudah to scatter it.

Psalm 75:5 Lift not vp your horne on high: speake not with a stiffe necke. (See 2 Chronicles 36:11-16, Comment: The rams or Pastors use wrong bibles and are taught by men of Babylon)

Media and Persia=Those Given Charge of Protecting the Law

Ezra 1:2 Thus sayth Cyrus king of Persia, The Lord God of heauen hath giuen mee all the kingdomes of the earth, and he hath charged me to build him an house at Ierusalem, which is in Iudah.

Dan 6:15 Then these men assembled vnto the king, and said vnto the king, Know O king, that the law of the Medes and Persians is, that no decree nor statute which the king establisheth, may bee changed.

2 Tim 4:17 Notwithstanding the Lord stood with me, and strengthened me, that by me the preaching might be fully knowen, and that all the Gentiles might heare: and I was deliuered out of the mouth of the Lyon.

**King of Babylon
(Grecia is Spiritual
Babylon, see Col
3:11, Rom 2:29)**

**Prince of Babylon: See Dan 8:7, 11:11
Also known as the King of the South
(Egypt/Babylon) Linked by Choler.**

**Shepherds of Israel
Ezekiel 34**

**AV1611 Daniel 8:20-21 Lucifer and the Pope
break the Pastors of Israel by corrupting the
Word of God and teaching Babylonian
Apologetics. See Jeremiah 51:40 (Has this
been fulfilled?)**

Jesuit-Rheims Chapter 8 margin note:(c) The goat signified Alexander the great:

King of Greece (Alexander the Great)

Jesuit-Rheims Chapter 8 margin note: (b) The ram represented the king of Persians & Medes.

Church of Satan (Babylon) Teachings:

Official Teaching of Rome New American Bible Note on Chapter 8:

the two-horned ram represents the combined kingdom of the Medes and Persians, destroyed by Alexander's Hellenistic empire originating in the west. Once again the author is interested only in the Seleucid dynasty, which emerged from the dissolution of Alexander's empire after his death in 323 B.C.

Question: What do they teach in the seminaries?

Conclusion:

Rams are the puffed up shepherds which are under the influence of Babylon. See Ezekiel 27:21. The final Prince of Babylon (Solomon Rev 13:18, 1 Kings 10:14) leaps on mountains and skips upon the hills (treads down shepherds and sheep)

Psalm 114:1 When Israel went out of Egypt, the house of Iacob from a people of strange language: 2 Iudah was his sanctuarie: and Israel his dominion. 3 The sea sawe it, and fled: Iordan was driuen backe. 4 The mountaines skipped like rammes: and the little hilles like lambes.

Song of Solomon 2:8 The voice of my beloued! behold! hee commeth leaping vpon the mountaines, skipping vpon the hills.