

| Initial Speaker Vote | Final Speaker Vote | Chapter | Verse | Contents M=Man, W=Woman, N=Women, U=Unknown, O=Other | Comments/Precepts My Beloved=Man, Love=Woman My |
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| O | | 1 | 1 | The song of songs, which is Solomons. | 1 Kings 10:14 Now the weight of gold that came to Solomon in one yere, was six hundred, threescore & six talents of gold, Rev 13:18 Here is wisdom. Let him that hath understanding, count the number of the beast: for it is the number of a man, and his number is, six hundred threescore and six. Mark 13:22 For false Christs and false prophets shall rise, and shall shewe signes and wonders, to seduce , if it were possible, even the elect. |
| U | | 1 | 2 | Let him kisse (Job 31:27, Prov 27:6, Luke 22:48, Isaiah 14:14, 1 Kings 19:18) mee with the kisses of his mouth: for thy Loue is better then wine. (see Hosea 3:1) | Job 31:27 And my heart hath bene secretly enticed, or my mouth hath kissed my hand: Prov 27:6 Faithfull are the woundes of a friend: but the kisses of an enemy are deceitfull. Hos 3:1 Then said the Lord vnto me, Goe yet, loue a woman (beloued of her friend, yet an adulteresse) according to the loue of the Lord toward the children of Israel, who looke to other gods, and loue flagons of wine. |
| U | | 1 | 3 | Because of the sauour of thy good ointments, thy name is as ointment powred forth (Prov 27:9, Mat 26:7), therefore doe the virgins loue thee | Prov 27:9 Oyntment and perfume reioyce the heart: so doeth the sweetnesse of a mans friend by heartie counsell. Mat 26:7 There came vnto him a woman, hauing an alabaster boxe of very precious ointment, and powred it on his head, as he sate at meat. |

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| N | | 1 | 4 | Draw me (Prov 20:5), we will runne after thee: the king hath brought me into his chambers (Prov 24:4): we will be glad and reioyce in thee, we wil remember thy loue more then wine: the vpriht loue thee. | Prov 20:5 Counsell in the heart of man is like deepe water: but a man of vnderstanding will draw it out. Jer 10:1 Heare ye the word which the Lord speaketh vnto you, O house of Israel. 2 Thus sayeth the Lord, Learne not the way of the heathen, and be not dismayed at the signes of heauen, for the heathen are dismayed at them. 3 For the customes of the people are vaine: for one cutteth a tree out of the forrest (the worke of the handes of the workeman) with the axe. 4 They decke it with siluer and with golde, they fasten it with nayles, and with hammers that it mooue not. 5 They are vpriht as the palme tree, but speake not: they must needes bee borne, because they cannot goe: be not afraid of them, for they cannot doe euil, neither also is it in them to doe good. Prov 24:4 And by knowledge shall the chambers bee filled with all precious and pleasant riches |

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| U | | 1 | 5 | I am blacke (Job 30:29-30, Jer 8:21, Isaiah 14:14), but comely (Prov 30:31, Job 41:12), (O ye daughters of Ierusalem) as the tents of Kedar, as the curtaines of Solomon. | <p>Job 30:29 I am a brother to dragons, and a companion to owles. 30 My skinne is blacke vpon mee, and my bones are burnt with heat. Jer 8:21</p> <p>For the hurt of the daughter of my people am I hurt, I am blacke: astonishment hath taken hold on me. Job 41:12 I will not conceale his parts, nor his power, nor his comely proportion.</p> <p>Prov 30:29 There be three things which goe well, yea foure are comely in going: 30 A lyon which is strongest among beastes, and turneth not away for any: 31 A gray-hound; an hee-goate also; and a king, against whom there is no rising vp. John 10:30 I and my father are one. Isaiah 14:14 I wil ascend aboute the heights of the cloudes, I wil bee like the most High.</p> |

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| U | | 1 | 6 | Looke not vpon me (Song 6:10) because I am blacke, because the Sunne hath looked vpon me: my mothers children were angry with me, they made me the keeper of the vineyards, but mine owne vineyard haue I not kept. (see Isaiah 5, Song 8:11) | Isaiah 5:1 Now will I sing to my welbeloued, a song of my beloued touching his vineyard: my wellbeloued hath a vineyard in a very fruitfull hill. 2 And hee fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a towre in the midst of it, and also made a winepresse therein: and he looked that it should bring foorth grapes, and it brought foorth wilde grapes. 3 And now, O inhabitants of Ierusalem, and men of Iudah, Iudge, I pray you, betwixt me and my Uineyard. 4 What could haue beene done more to my Uineyard, that I haue not done in it? Wherefore when I looked that it should bring foorth grapes, brought it foorth wilde grapes? 5 And now goe to; I will tell you what I will doe to my Uineyard, I will take away the hedge thereof, and it shall be eaten vp; and breake downe the wall thereof, and it shall be troden downe. 6 And I will lay it waste; it shall not be pruned, nor digged, but there shall come vp briars and thornes: I will also command the cloudes, that they raine no raine vpon it. 7 For the Uineyard of the Lord of hostes is the house of Israel, and the men of Iudah his pleasant plant: and he looked for iudgement, but beholde oppression; for righteousnesse, but behold a crie. Song 8:11 Solomon had a vineyard at Baalhamon, hee let out the vineyard vnto keepers: euery one for the fruit thereof was to bring a thousand pieces of siluer. |
| U | | 1 | 7 | Tell me, (O thou whom my soule loueth) (1 Sam 18:13, Job 41:4, Exodus 34:15, Mark 12:30) where thou feedest, where thou makest thy flocke to rest at noone: for why should I be as one that turneth aside by the flockes of thy companions? | Job 41:4 Will he make a couenant with thee? wilt thou take him for a seruant for euer? Mark 12:30 And thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy minde, and with all thy strength: This is the first commandement. |

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| U | | 1 | 8 | If thou know not (O thou fairest among women) (Prov 11:22) goe thy way forth by the footsteps of the flocke, and feede thy kiddes beside the shepherds tents. | Prov 11:22 As a ieuell of golde in a swines snowt; so is a faire woman which is without discretion. Jer 6:1 O yee children of Benjamin, gather your selues to flee out of the middest of Ierusalem, and blow the trumpet in Tekoa: and set vp a signe of fire in Beth-haccerem: for euill appeareth out of the North, and great destruction. 2 I haue likened the daughter of Zion to a comely and delicate woman. 3 The shepherds with their flocks shall come vnto her: they shall pitch their tents against her round about: they shall feede, euery one in his place. |
| M | | 1 | 9 | I haue compared thee, O my loue, to a company of horses in Pharaohs chariots. | Prov 11:22 As a ieuell of golde in a swines snowt; so is a faire woman which is without discretion. Ex 15:19 For the horse of Pharaoh went in with his charets and with his horsemen into the sea, and the Lord brought againe the waters of the Sea vpon them: But the children of Israel went on drie land in the mids of the sea. |
| M | | 1 | 10 | Thy cheekes are comely with rowes of iewels, thy necke with chaines of golde. | Prov 11:22 As a ieuell of golde in a swines snowt; so is a faire woman which is without discretion. Eze 16:11 I decked thee also with ornaments, and I put bracelets vpon thine hands, and a chaine on thy necke. |
| U | | 1 | 11 | Wee will make thee borders of golde, with studdes of siluer. (Jer 10-Images of wisdom and understanding) | Jer 10 2 Thus sayeth the Lord, Learne not the way of the heathen, and be not dismayed at the signes of heauen, for the heathen are dismayed at them. 3 For the customes of the people are vaine: for one cutteth a tree out of the forrest (the worke of the handes of the workeman) with the axe. 4 They decke it with siluer and with golde, they fasten it with nayles, and with hammers that it mooue not. 5 They are vpright as the palme tree, but speake not:... |

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| U | | 1 | 12 | While the king sitteth at his table, my spikenard sendeth forth the smell thereof. (Prov 23) | Prov 23: 1 When thou sittest to eate with a ruler, consider diligently what is before thee. 2 And put a knife to thy throate, if thou be a man giuen to appetite. 3 Be not desirous of his dainties: for they are deceitfull meate. (Spikenard is for ointment, see Song 4:13, 14 and Mark 14:3, John 12:3.) |
| W | | 1 | 13 | A bundle of myrrhe is my welbeloued (Isaiah 5:1, 14:14-Symbolic of Lucifer) vnto me; he shall lie all night betwixt my breasts. (Hos 2:2) | Isaiah 5:1 Now will I sing to my welbeloued, a song of my beloued touching his vineyard: my wellbeloued hath a vineyard in a very fruitfull hill. Hos 2:2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whordomes out of her sight, and her adulteries from betweene her breasts; |
| W | | 1 | 14 | My beloued is vnto me, as a cluster of Camphire in the vineyards of Engedi. | Camphire=Ointment 1 Sam 24:1 And it came to passe when Saul was returned from folowing the Philistines, that it was told him, saying, Behold, Daud is in the wilderness En-gedi. 2 Then Saul tooke three thousand chosen men out of all Israel, and went to secke Daud and his men vpon the rockes of the wilde goates. |
| M | | 1 | 15 | Behold, thou art faire, (Prov 11:22) my loue: behold, thou art faire, thou hast doues eyes. | Prov 11:22 As a iewell of golde in a swines snowt; so is a faire woman which is without discretion. Hos 7:5 In the day of our King, the princes haue made him sicke with bottels of wine, he stretched out his hand with scorners... 11 Ephraim also is like a silly doue, without heart: they call to Egypt; they goe to Assyria. Job 21:24 His breasts are full of milke,... |
| W | | 1 | 16 | Behold, thou art faire, my beloued; yea pleasant (Prov 9:17) : also our bedde (Prov 7:17, Ezekiel 23:16-17) is greene. | Prov 9:17 Stollen waters are sweet, and bread eaten in secret is pleasant. Prov 7:17 I haue perfumed my bed with myrrhe, aloes, and cynamom. |

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| U | | 1 | 17 | The beames of our house are Cedar, and our rafters of firre. | <p>1 Kings chapters 6 and 7 describe the building of the house (of faith)</p> <p>1 Kings 6:9 So he built the house and finished it: and couered the house with beams and boards of Cedar.</p> <p>Galatians 6:10 As we haue therefore opportunitie, let vs doe good vnto all men, especially vnto them who are of the household of faith.</p> <p>How does one enter a house? Through a porch, see Zech 5</p> |
| W | | 2 | 1 | I Am the rose of Sharon (Isaiah 33:9), and the lillie of the valleys. (Isaiah 28, Job 14:1-2, Mat 6:28, Psalm 103:15, Isaiah 40:6-8) Prov 30:17, Job 39:30 | <p>Isaiah 33:9 The earth mourneth and languisheth: Lebanon is ashamed and hewen downe: Sharon is like a wildernes, and Bashan and Carmel shake off their fruits. Job 14:1</p> <p>Man that is borne of a woman, is of few dayes, and full of trouble. 2 Hee commeth forth like a flower, and is cut downe: he fleeth also, as a shaddow and continueth not. Mat 6:28 And why take ye thought for raiment? Consider the lillies of the field, how they grow: they toile not, neither doe they spinne.</p> <p>Psalm 103:15 As for man, his dayes are as grasse: as a flower of the field, so he flourisheth. Isaiah 40:6</p> <p>The voyce sayd; Cry. And hee sayd; What shall I cry? All flesh is grasse, and all the goodlinesse thereof is as the flowre of the field. (See also the Ravens as children of pride in Luke 12:24 which is explained in Prov 30:17) This confirms that the Lillie of the Valleys are the children of pride-false church.</p> |
| M | | 2 | 2 | As the lillie among thornes, so is my loue among the daughters. (The Queen is introduced) (Isaiah 7:19, Luke 8:7, Hosea 14) | <p>Isaiah 7:18 And it shall come to passe in that day, that the Lord shall hisse for the flie, that is in the vttermost part of the riuers of Egypt, and for the Bee that is in the land of Assyria. 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rockes, and vpon all thornes, and vpon all bushes.</p> <p>Luke 8:14 And that which fell among thornes, are they, which when they haue heard, goe forth, and are choked with cares and riches, and pleasures of this life, and bring no fruite to perfection.</p> |

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| W | | 2 | 3 | As the apple tree among the trees of the wood, so is my beloued among the sonnes. I sate downe vnder his shadow with great delight, and his fruit was sweete (Prov 27:7, Prov 5:4, Lam 3:15, Rev 8:11) to my taste. (see Rev 18:7, Psalm 107:10, Psalm 119:103, Gen 3:1-7) | Prov 27:7 The full soule loatheth an honie combe: but to the hungry soule euery bitter thing is sweete. Gen 3:3 But of the fruit of the tree, which is in the midst of the garden, God hath said, Ye shal not eate of it, neither shall ye touch it, lest ye die. 4 And the Serpent said vnto the woman, Ye shall not surely die. 5 For God doeth know, that in the day ye eate thereof, then your eyes shalbee opened: and yee shall bee as Gods, knowing good and euill. 6 And when the woman saw, that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she tooke of the fruit thereof, and did eate, and gaue also vnto her husband with her, and hee did eate. | |
| W | | 2 | 4 | Hee brought me to the banketting house (Dan 5:10), and his banner ouer mee, was loue. | Dan 5:10 Now the queene, by reason of the wordes of the king and his lords, came into the banquet house, and the queene spake and said, O king, liue for euer: let not thy thoughts trouble thee, nor let thy countenance be changed. | |

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| W | | 2 | 5 | Stay me with flagons (Jer 13:13, Hos 3:1, and Dan 5:23), comfort me with apples, for I am sicke of loue. (Isaiah 29:9, Hosea 7:5) | <p>Hos 3:1 Then said the Lord vnto me, Goe yet, loue a woman (beloued of her friend, yet an adulteresse) according to the loue of the Lord toward the children of Israel, who looke to other gods, and loue flagons of wine. Dan 5:23</p> <p>But hast lifted vp thy selfe against the Lord of heauen, and they haue brought the vessels of his house before thee, and thou and thy lords, thy wiues and thy concubines haue drunke wine in them, and thou hast praised the gods of siluer, and golde, of brasse, yron, wood and stone, which see not, nor heare, nor knowe: and the God in whose hande thy breath is, and whose are all thy wayes, hast thou not glorified. Isaiah 29:9 Stay your selues and wonder, cry yee out, and cry: they are drunken, but not with wine, they stagger, but not with strong drinke. 10 For the Lord hath powred out vpon you the spirit of deepe sleepe, and hath closed your eyes: the Prophets and your rulers, the Seers hath hee couered.</p> |
| W | | 2 | 6 | His left hand is vnder my head, and his right hand doeth imbrace me. (Lam 4:5, Eccl 3:5) | Lam 4:5 They that did feede delicatly, are desolate in the streetes: they that were brought vp in scarlet, embrace dounghilles |
| M | | 2 | 7 | I charge you, O ye daughters of Ierusalem, by the Roes, and by the hindes of the field, that ye stirre not vp, nor awake my loue, till she please. (Isaiah 10) | See Mat 25, foolish virgins are asleep because of Job 41:19 |

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| W | | 2 | 8 | The voice of my beloued! behold! hee commeth leaping vpon the mountaines, skipping vpon the hils. | See Mat 25, foolish virgins are asleep because of Job 41:19 Hos 4:13 They sacrifice vpon the tops of the mountaines, and burne incense vpon the hilles vnder okes and poplars, and elmes, because the shadowe thereof is good: therefore your daughters shall commit whoredome, and your spouses shall commit adulterie. |
| W | | 2 | 9 | My beloued is like a Roe, or a yong Hart: behold, he standeth behind our wall, he looketh foorth at the windowe (Prov 7:6), shewing himselfe through the lattesse. (Job 40:18, 41:34, 2 Cor 10:5) | Prov 7: 6 For at the windowe of my house I looked through my casement, 7 And behelde among the simple ones, I discerned among the youths, a yong man void of vnderstanding, 8 Passing through the streete neere her corner, and he went the way to her house, 9 In the twilight in the euening, in the blacke and darke night: 10 And behold, there met him a woman, with the attire of an harlot, and subtil of heart |
| W | | 2 | 10 | My beloued spake, and said vnto me, Rise vp, my Loue, my faire one, (Prov 11:22) and come away. | See Mat 25, foolish virgins are asleep because of Job 41:19 |
| W | | 2 | 11 | For loe, the winter is past, the raine is ouer, and gone. (Jer 8:20, Isaiah 14:14, Hos 6:3) | Jer 8:19 Behold the voice of the crie of the daughter of my people because of them that dwel in a farre countrey: Is not the Lord in Zion? is not her king in her? why haue they prouoked me to anger with their grauen images, and with strange vanities? 20 The haruest is past, the summer is ended, and we are not saued. 21 For the hurt of the daughter of my people am I hurt, I am blacke: astonishment hath taken hold on me. 22 Is there no balme in Gilead? is there no physician there? why then is not the health of the daughter of my people recouered? |

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| W | | 2 | 12 | flowers appeare on the earth, the time of the singing of birds is come (Psalm 104:12), and the voice of the turtle (Psalm 115:5) is heard in our land. | Psalm 104:10 He sendeth the springs into the valleys: which runne among the hilles. 11 They giue drinke to euery beast of the field: the wild asses quench their thirst. 12 By them shall the foules of the heauen haue their habitation: which sing among the branches. Psalm 115:5 They haue mouths, but they speake not; |
| W | | 2 | 13 | The fig tree putteth foorth her greene figs, and the vines with the tender grape giue a good smell. Arise, my loue, my faire one, and come away. | See Mat 25, foolish virgins are asleep because of Job 41:19 |
| U | | 2 | 14 | O my doue! (Eze 7:16, Hosea 7:11) that art in the clefts of the rocke, (Oba 1:3, Isaiah 2:21, Isaiah 57:5, Job 39:28) in the secret places of the staires: let me see thy countenance, let me heare thy voice, for sweet (Prov 27:7) is thy voice, and thy countenance is comely. | Ezekiel 7:16 But they that escape of them, shall escape, and shall be on the mountaines like doues of the valleys, all of them mourning, euery one for his iniquitie Hos 7:11 Ephraim also is like a silly doue, without heart: they call to Egypt; they goe to Assyria. Isaiah 57:5 Inflaming your selues with idoles vnder euery greene tree, slaying the children in the valleys vnder the cliftes of the rockes? Prov 27:7 The full soule loatheth an honie combe: but to the hungry soule euery bitter thing is sweete. |
| U | | 2 | 15 | Take vs the foxes, the litle foxes, (Ezek 13:4, Lam 5:18) that spoile the vines: for our vines haue tender grapes (Isaiah 5.) | Eze 13:4 O Israel, thy prophets are like the foxes in the deserts. 5 Yee haue not gone vp into the gaps, neither made vp the hedge for the house of Israel, to stand in the battell in the day of the Lord. 6 They haue seene vanity, and lying diuination, saying; The Lord saith, and the Lord hath not sent them: and they haue made others to hope, that they would confirme the word. Isaiah 5:4 What could haue beene done more to my Vineyard, that I haue not done in it? Wherefore when I looked that it should bring foorth grapes, brought it foorth wilde grapes? |

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| W | | 2 | 16 | My beloued is mine, and I am his: he feedeth among the lillies. (Job 41:2, Ezekiel 12:19) | Job 41:2 Canst thou put an hooke into his nose? or bore his iawe through with a thorne? Ezekiel 12: 17 Moreouer, the worde of the Lord came to me, saying; 18 Sonne of man, eate thy bread with quaking, and drinke thy water with trembling and with carefulnesse, 19 And say vnto the people of the land; Thus sayth the Lord God, of the inhabitants of Ierusalem, and of the land of Israel; They shall eat their bread with carefulnes, and drinke their water with astonishment, that her land may be desolate from all that is therein, because of the violence of them that dwell therein. 20 And the cities that are inhabited, shall be laid waste, and the land shall be desolate, and yee shall know that I am the Lord. |
| W | | 2 | 17 | Untill the day breake, and the shadowes flee away: turne (Amos 5:7-9) my beloued and be thou like a Roe, or a yong Hart, vpon the mountaines of Bether. | Amos 5: 7 Ye who turne iudgment to wormwood, and leaue off righteousnesse in the earth: 8 Seeke him that maketh the seuen starres and Orion, and turneth the shadow of death into the morning, and maketh the day darke with night: that calleth for the waters of the Sea, and powreth them out vpon the face of the earth: the Lord is his Name. 9 That strengtheneth the spoiled against the strong: so that the spoiled shall come against the fortresse. |