

The Song of Solomon-Cast



**Daughters Jerusalem
(Ezekiel 23)**



**Solomon 666 Leviathan
(Job 41) Prince**

Wormwood

**Job 41:19, Rev
8:10, Rev 18:3**



**Wine, Bed, Chariot, Dung, Spices, Fruit, Wisdom,
Sister, Spouse, Gold, Garden, Lamp, Sword, Myrrh,
Ointment are all spiritual terms for wormwood.**

**Wormwood-Solomon's Book of
Wisdom of Babylon Prov 5:4,
Zech 5:3**

**Wormwood
Rev 17:4, Jer 51:57**





**Behemoth (Job 40) King
Ezekiel 21:11**





**Babylon (Rev 17-18)
Queen Mother**

Key definition for the Song:

My beloved=Woman  referring to Solomon 

My Love=Solomon  referring to Woman 

My Soul Love= the Woman  referring to the love of her soul  when referring to Behemoth she also calls him “my love” as compared to “my beloved” for Leviathan.

O Beloved=The description of the woman  by her friend   to fulfill Hosea 3

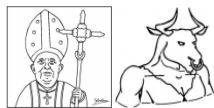
Chapter 1 (In this chapter, the Queen (Babylonian Church/Horse-Leach/with Jerusalem) is seduced by Solomon (Final Antichrist) and they conclude the chapter by confessing that they have a new bible “book of wisdom” to join them in love. (Behemoth and Leviathan are telling Babylon that they will make a book of wisdom.)



God: 1 The song of songs, which is Solomons.



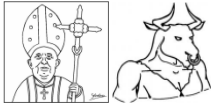
Daughters of Jerusalem: 2 Let him kisse (Job 31:27, Prov 27:6, Luke 22:48, Isaiah 14:14, 1 Kings 19:18) mee with the kisses of his mouth: for thy Loue is better then wine. (see Hosea 3:1) 3 Because of the sauour of thy good ointments, thy name is as ointment powred forth (Prov 27:9, Mat 26:7), therefore doe the virgins loue thee. 4 Draw me (Prov 20:5), we will runne after thee: the king hath brought me into his chambers (Prov 24:4): we will be glad and reioyce in thee, we wil remember thy loue more then wine: the vpriht loue thee.



Solomon: 5 I am blacke (Job 30:29-30, Jer 8:21, Isaiah 14:14), but comely (Prov 30:31, Job 41:12), (O ye daughters of Ierusalem) as the tents of Kedar, as the curtaines of Solomon (John 10:30, Isaiah 14:14.) 6 Looke not vpon me (Song 6:10) because I am blacke, because the Sunne hath looked vpon me: my mothers children were angry with me, they made me the keeper of the vineyards, but mine owne vineyard haue I not kept. (see Isaiah 5, Song 8:11)



Queen: 7 Tell me, (O thou whom my soule loueth) (1 Sam 18:13, Job 41:4, Exodus 34:15, Mark 12:30) where thou feedest, where thou makest thy flocke to rest at noone: for why should I be as one that turneth aside by the flockes of thy companions?



Solomon: 8 If thou know not (O thou fairest among women) (Prov 11:22) goe thy way forth by the footsteps of the flocke, and feede thy kiddes beside the shepheards tents. **9** I haue compared thee, O my loue, to a company of horses in Pharaohs chariots. **10** Thy cheekes are comely with rowes of iewels, thy necke with chaines of golde. (Eze 16:11, Prov 30:31) **11** Wee will make thee borders of golde, with studdes of siluer. (Jer 10-Images of wisdom and understanding)



Queen: 12 While the king sitteth at his table, my spikenard sendeth fourth the smell thereof. (Prov 23) **13** A bundle of myrrhe is my welbeloued (Isaiah 5:1, 14:14-Symbolic of Lucifer) vnto me; he shall lie all night betwixt my breasts. (Hos 2:2) **14** My beloued is vnto me, as a cluster of Camphire in the vineyards of Engedi.



Solomon: 15 Behold, thou art faire, (Prov 11:22) my loue: behold, thou art faire, thou hast doues eyes.



Queen: 16 Behold, thou art faire, my beloued; yea pleasant (Prov 9:17): also our bedde (Prov 7:17, Ezekiel 23:16-17) is Greene. **17** The beames of our house are Cedar, and our rafters of firre.

Chapter 2 (United in love through the book of wisdom, the Queen is drunk in the arms of the antichrist. She is brought to the banquetting house as Jesus tells us also in Dan 5:10) We see the collection of false prophets used in the book of wisdom and get a first glance at the thorn entering Leviathans jaw which we learned about in Job 41:2)



Queen Speaks: 1 I Am the rose of Sharon (Isaiah 33:9), and the lillie of the valleys. (Isaiah 28, Job 14:1-2, Mat 6:28, Luke 12:24-26, Psalm 103:15, Isaiah 40:6-8, Prov 30:17, Job 39:30)



Solomon Speaks: 2 As the lillie among thornes, so is my loue among the daughters. (The Queen is introduced) (Isaiah 7:19, Luke 8:7, Hosea 14)



Queen Speaks: 3 As the apple tree among the trees of the wood, so is my beloued among the sonnes. I sate downe vnder his shadow with great delight, and his fruit was sweete (Prov 27:7, Prov 5:4, Lam 3:15, Rev 8:11) to my taste. (see Rev 18:7, Psalm 107:10, Psalm 119:103, Gen 3:1-7) 4 Hee brought me to the banquetting house (Dan 5:10), and his banner ouer mee, was loue. 5 Stay me with flagons (Jer 13:13, Hos 3:1, and Dan 5:23), comfort me with apples, for I am sicke of loue. (Isaiah 1, Hosea 7:5) 6 His left hand is vnder my head, and his right hand doeth imbrace me. (Lam 4:5, Eccl 3:5)



Solomon Speaks: 7 I charge you, O ye daughters of Ierusalem, by the Roes, and by the hindes of the field, that ye stirre not vp, nor awake my loue, till she please. (Isaiah 10:6)



Queen Speaks: (Acknowledging that she just heard Solomon's voice in verse 7) 8 The voice of my beloued! behold! hee commeth leaping vpon the mountaines, skipping vpon the hils. (Hos 4:13) 9 My beloued is like a Roe, or a yong Hart: behold, he standeth behind our wall, he looketh fourth at the windowe (Prov 7:6), shewing himselfe through the lattesse. (Job 40:18, 41:34, 2 Cor 10:5)



Queen's Account of what Solomon Said while She was Drunk in His Embrace: 10 My beloued spake, and said vnto me, Rise vp, my Loue, my faire one, (Prov 11:22) and come away. 11 For loe, the winter is past, the raine is ouer, and gone. (Jer 8:20, Isaiah 14:14, Hos 6:3) 12 The flowers appeare on the earth, the time of the singing of birds is come (Psalm 104:12), and the voice of the turtle (Psalm 115:5) is heard in our land. 13 The fig tree putteth

foorth her greene figs, and the vines with the tender grape giue a good smell. Arise, my loue, my faire one, and come away.



Solomon: [14](#) O my doue! (**Eze 7:16, Hosea 7:11**) that art in the clefts of the rocke, (**Oba 1:3, Isaiah 2:21, Isaiah 57:5, Job 39:28**) in the secret places of the staires: let me see thy countenance, let me heare thy voice, for sweet (**Prov 27:7**) is thy voice, and thy countenance is comely. [15](#) Take vs the foxes, the litle foxes, (**Ezek 13:4, Lam 5:18**) that spoile the vines: for our vines haue tender grapes (**Isaiah 5.**)



Queen Speaks: [16](#) My beloued is mine, and I am his: he feedeth among the lillies. (**Job 41:2, Ezekiel 12:19**) [17](#) Untill the day breake, and the shadowes flee away: turne (**Amos 5:7-9**) my beloued and be thou like a Roe, or a yong Hart, vpon the mountaines of Bether.

Chapter 3 (Here we see the building of the image of the beast and how God's testimony is not in it, rather, it is the testimony of the final antichrist)



Queen: [1](#) By night on my bed (**Prov 7:17, Song 1:16**) I sought him whome my soule loueth. (**1 Sam 18:13, Job 41:4, Exodus 34:15, Mark 12:30**) I sought him, but I found him not. [2](#) I will rise now, and goe about the citie in the streets, and in the broad wayes I will seeke him whom my soule loueth: I sought him, but I found him not. [3](#) The watchmen that goe about the citie, found me: to whom I said, Saw ye him whom my soule loueth? [4](#) It was but a litle that I passed from them, but I found him whome my soule loueth: I helde him, (**Lam 4:5**) and would not let him goe, vntill I had brought him into my mothers house, and into the chamber (**Prov 24:4**) (**Prov 7:26**) of her that conceiued me (**Song 6:9.**) [5](#) I charge you, O ye daughters of Ierusalem, by the Roes and by the Hindes of the field, that ye stirre not vp, nor awake my loue, till he please.



God: [6](#) Who is this that commeth out of the wildernes like pillars of smoke, perfumed with myrrhe and frankincense, with all powders of the merchant? (**Deu 28:24, Rev 18:13**) [7](#) Behold his bed (**Prov 7:17, Ezekiel 23:16-17**), which is Solomons: threescore valiant men are about it, of the valiant of Israel (**Ezeikiel 21:12**) [8](#) They all hold swords, being expert in warre: Euery man hath his sword vpon his thigh, because of feare (**Jer 6:25**) in the night. [9](#) King Solomon made himselfe a charet of the wood of Lebanon. [10](#) He made the pillars thereof of siluer, the bottome thereof of gold, the couering of it, of purple; the midst thereof being pauered with loue, (**Exodus 24:10**) for the daughters of Ierusalem. [11](#) Goe foorth, O yee daughters of Zion, and behold king Solomon with the Crowne wherewith his mother crowned him in the day of his espousals, and in the day of the gladnesse of his heart. (**Judges 18:20**)

Chapter 4 God describes the image of the beast as containing the wisdom and understanding of men because it is corrupt. The image will contain the Babylonian doctrines of the North and South. Babylon Egypt is the south. Sinaiticus?



Solomon: 1 Behold, thou art faire, my loue, behold thou art faire, (**Prov 11:22**) thou hast doues eyes within thy lockes: thy haire is as a flocke of goats, that appeare from mount Gilead. 2 Thy teeth are like a flocke of sheepe that are euen shorne, which came vp from the washing: whereof euery one beare twinnes, and none is barren among them. 3 Thy lips are like a threed of scarlet (**Jos 2:18, Psalm 87:4, Psalm 89:10**), and thy speach is comely: thy temples are like a piece of a pomegranate within thy lockes. 4 Thy necke is like the tower of Dauid builded for an armorie, whereon there hang a thousand bucklers, all shields of mightie men. 5 Thy two breasts, are like two yong Roes, that are twinnes, which feed among the lillies. (**Ezekiel 12:19**) 6 Untill the day breake, and the shadowes flee away, I will get mee to the mountaines of myrrhe, and to the hill of frankincense. 7 Thou art all faire, my loue, there is no spot in thee.



Solomon: 8 Come with me from Lebanon (my spouse,) with me from Lebanon: looke from the top of Amana, from the top of Shenir and Hermon (**Hos 4:13**), from the Lions dennes, from the mountaines of the Leopards. 9 Thou hast rauished my heart, my sister, my spouse; (**Prov 7:4**) thou hast rauished my heart, with one of thine eyes, with one chaine of thy necke. (**Song 1:10**) 10 How faire (**Prov 11:22**) is thy loue, my sister, my spouse! how much better is thy loue then wine! and the smell of thine oyntments then all spices! 11 Thy lips, O my spouse! drop as the hony combe: (**Prov 5:3**) hony and milke are vnder thy tongue, and the smell of thy garments is like the smell of Lebanon. 12 A garden inclosed is my sister, my spouse: (**Prov 7:4**) a spring shut vp, a fountaine sealed. (**Jer 6:7, Jer 51:36, Prov 25:26**) 13 Thy plants are an orchard of pomegranates, with pleasant fruits, Camphire, with Spikenaed, 14 Spikenard and Saffron, Calamus and Cynamom, with all trees of Frankincense, Mirrhe and Aloes, with all the chiefe spices. (**Rev 18:13**) 15 A fountaine of gardens, a well of liuing waters, and streames from Lebanon.



Queen: 16 Awake, O Northwinde, and come thou South, blow vpon my garden, that the spices thereof may flow out: let my beloued come into his garden, and eate his pleasant fruits.

Chapter 5 (Here we finally see the consummation described in Daniel chapter 9. God reveals a filthy spiritual sex act that results in the Queens demise. After he abandons her, she seeks him she gets wounded for her whoredom by the witnesses.)



Solomon: 1 I am come into my garden, my sister, my spouse (**Song 4:16, Prov 7:4**), I haue gathered my Myrrhe with my spice, I haue eaten my honie combe with my hony, I haue drunke my wine with my milke: (**Isaiah 55:1**) eate, O friends, drinke, yea drinke abundantly, O beloued! (**Hosea 3:1**)



Queen's account of what Solomon said: 2 I sleepe, but my heart waketh: it is the voyce of my beloued that knocketh, saying, Open to me, my sister, my loue, my doue, my vndefiled: for my head is filled with dewe (**Rev 13:3, Job 41:7, Dan 5:21, Deu 32:2**), and my lockes with the drops of the night. (**Dan 4:33**) 3 I haue put off my coate, how shall I put it on? I haue washed my feete, how shall I defile them?



Queen: 4 My beloued put in his hand (**1 Sam 14:27, Luke 11:52**) by the hole of the dore (**Job 38:8**), and my bowels (**2 Chron 21:15, Mal 2, Rom 9:29**) were moued for him. (**Num 5:13-23, Lam 4:5, Zeph 1:17, Mal 2:3, Ezekiel 4:12**) 5 I rose vp to open to my beloued, and my hands dropped with myrrhe, and my fingers with sweete (**Isaiah 49:26, Prov 27:7**) smelling myrrhe, vpon the handles of the locke. 6 I opened to my beloued, but my beloued had with drawen himselfe, and was gone: my soule failed (**Jer 4:31, Eze 7:19**) when hee spake: I sought him, but I could not find him: I called him, but he gaue me no answer. 7 The watchmen (**Psalms 127, Jer 6:17**) that went about the citie, found me, they smote me (**Isaiah 3:17, Rev 11:6**), they wounded me, the keepers of the walles tooke away my vaile from me. (**Ruth 3:15, Isaiah 3:23**) 8 I charge you, O daughters of Ierusalem, if ye find my beloued, that yee tell him, that I am sicke of loue. (**Isaiah 1, Hosea 7:5**)



Daughters of Jerusalem: 9 What is thy beloued more then another beloued, O thou fairest (**Hos 10:11, Jer 46:20, Prov 11:22**) among women? what is thy beloued more then another beloued, that thou doest so charge vs?



Queen: 10 My beloued is white and ruddy (**Lam 4:7, Amos 2**), the chiefest among tenne thousand (**1 cor 4:15**.) 11 His head is as the most fine gold (**Dan 2:32**), his locks are bushy, and blacke as a Rauen. 12 His eyes are as the eyes of doues by the riuers of water, washed with milke, and fitly set. 13 His cheekes are as a bed (**Prov 7:17**) of spices, as sweete (**Prov 27:7**) flowers: his lippes like lillies, dropping sweete (**Isaiah 49:26, Prov 27:7**) smelling myrrhe.

14 His hands are as gold rings set with the Berill: His belly is as bright iuorie (**2 Chron 9:21**), ouerlayd with Saphires (**Exodus 24:10, Eze 28:13, Lam 4:5-9, Isaiah 14:14**) **15** His legges are as pillars of marble, set vpon sockets of fine gold: his countenance is as Lebanon, excellent as the Cedars. **16** His mouth is most sweete (**Prov 27:7**), yea he is altogether louely. This is my beloued, and this is my friend, O daughters of Ierusalem.

Chapter 6 (The Queen is asked about the location of Solomon and she says he is working on sharing his wisdom with his people. This sets up the conflict in Daniel 11)



Daughters of Jerusalem: **1** Whither is thy beloued gone? O thou fairest (**Prov 11:22**) among women, whither is thy beloued turned aside? (**Lam 3:11, Isaiah 30:11**) that we may seeke him with thee.



Queen: **2** My beloued is gone downe into his garden (**Song of Solomon 4:12**), to the beds of spices (**Prov 7:17**), to feede in the gardens, (**Amos 9:14**) and to gather lillies. **3** I am my beloueds, & my beloued is mine: he feedeth among the lillies. (**Job 41:2, Ezekiel 12:19**)



Solomon: **4** Thou art beautifull, O my loue, as Tirzah, comely as Ierusalem, terrible as an armie with banners. **5** Turne away thine eyes from me, for they haue ouercome me: (**Ezekiel 23:16-17**) thy haire is a flocke of goates, that appeare from Gilead. (**see Hosea 3**) **6** Thy teeth are as a flocke of sheepe which goe vp from the washing, wherof euery one beareth twinnes, and there is not one barren among them. **7** As a piece of a pomegranat are thy temples within thy lockes. **8** There are threescore Queenes, and fourescore concubines, and virgins without number. **9** My doue, my vndefiled is but one; she is the only one of her mother, she is the choice one of her that bare her: The daughters sawe her, and blessed her; yea the Queenes and the concubins, and they praysed her. **10** Who is she that looketh forth as the morning, faire as the moone, cleare as the sunne, and terrible as an armie with banners? **11** I went downe into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranats budded. **12** Or euer I was aware, my soule made me like the chariots of Amminadib. **13** Returne, returne, O Shulamite; returne, returne, that we may looke vpon thee: what will yee see in the Shulamite? (**1 Kings 1:3**) as it were the company of two armies. (**Jer 4:1-2, Song 4:16, Dan 11**)

Chapter 7 Children of Babylon beguiled by Solomons wisdom



Queen and Concubines: (**Song 6:9**) **1** Howe beautifull are thy feete with shooes (**Amos 2:6-8, Prov 30:19**), O princes daughter! the ioyns of thy thighs are like iewels, the worke of the hands of a cunning workman. **2** Thy nauell is like a round goblet, which wanteth not licour: thy belly is like an heape of wheate, set about with lillies. **3** Thy two breasts are like

two yong Roes that are twinnes. **(Micah 1:5)** **4** Thy necke is as a towre of yuory: thine eyes like the fish pooles in Heshbon, by the gate of Bathrabbim: thy nose is as the towre of Lebanon, which looketh toward Damascus. **5** Thine head vpon thee is like Carmel, and the haire of thine head like purple, the king is held in the galleries. **6** How faire, and how pleasant art thou, O Loue, **(Song 7:12)** for delights! **7** This thy stature is like to a palme tree, and thy breasts to clusters of grapes. **8** I said, I will goe vp to the palme tree, I will take hold of the boughes thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose, like apples. **9** And the roofe of thy mouth like the best wine, for my beloued, that goeth downe sweetely **(Job 20:12, Isaiah 49:26, Prov 27:7)**, causing the lippes of those that are asleepe, to speake.



Queen: 10 I am my beloueds, and his desire is towards me. **11** Come, my beloued, let vs goe forth into the field: let vs lodge in the villages. **12** Let vs get vp earely to the vineyards, let vs see if the vine flourish, whether the tender grape appeare, and the pomegranates bud forth: there will I giue thee my loues **(Prov 7:17.)** **13** The mandrakes giue a smell, and at our gates are all maner of pleasant fruits, new and olde, which I haue laid vp for thee, O my beloued. **(Mat 6:19-20)**

Chapter 8 The unsaved drunk children of Babylon have been beguiled by Solomon and Satan.



Solomon: 1 O that thou wert as my brother that sucked the brests of my mother, when I should finde thee without, I would kisse thee, yet I should not be despised. **2** I would leade thee, and bring thee into my mothers house, who would instruct me: I would cause thee to drinke of spiced wine, of the iuice of my pomegranate **(Jer 23:9-15)**.



Queen as Brother: 3 His left hand should be vnder my head, and his right hand should embrace me.



Solomon: 4 I charge you, O daughters of Ierusalem, that ye stirre not vp, nor awake my loue vntill he please.



God: 5 (Who is this that commeth vp from the wilderness, leaning vpon her beloued?) **(Eze 29:7, Isaiah 36:6)** I raised thee vp vnder the apple tree: there thy mother

brought thee forth, there she brought thee forth, that bare thee. [6](#) Set mee as a seale vpon thine heart, as a seale vpon thine arme: for loue is strong as death, iealousie is cruel as the graue: the coales thereof are coales of fire, which hath a most vehement flame. [7](#) Many waters cannot quench loue, neither can the floods drowne it: if a man would giue all the substance of his house for loue, it would vtterly be contemned.



Solomon and Queen: [8](#) We haue a litle sister (**Prov 7:4**), and shee hath no breasts: (**Luke 23:29**) what shall we doe for our sister, in the day when she shall bee spoken for? [9](#) If she be a wall, we will build vpon her a palace of siluer: and if she bee a dore, we will inclose her with boards of Cedar. (**1 Kings 6, Ezekiel 27**)



Daughters of Jerusalem: [10](#) I am a wall, and my breasts (**Luke 23:29**) like towers: (**Zeph 3:6, Nah 3:4, Micah 1:5**) then was I in his eyes as one that found fauour.



God: [11](#) Solomon had a vineyard at Baalhamon, hee let out the vineyard vnto keepers: euery one for the fruit thereof was to bring a thousand pieces of siluer. [12](#) My vineyard which is mine, is before me: thou (O Solomon) must haue a thousand (**2 Sam 18:12**), and those that keepe the fruit thereof, two hundred. (**Dan 11:2, 2 Kings 15:19-20**)



Solomon: [13](#) Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to heare it.



Queen: [14](#) Make haste, (**Isaiah 28:16, Prov 28:20**) my beloued, and be thou like to a Roe, or to a yong Hart vpon the mountaines of spices.

Eastern Star

August 24, 2006

The Order of the Eastern Star (OES) is a female companion organization to Freemasonry. Men who are Master Masons may also join. Their primary symbol in cemeteries is a five pointed star with a tip pointing down, representing the Star of Bethlehem. In the example at right the letters are FATAL, which stand for Fairest Among Ten-thousand, Altogether Lovely.



Photo: from the gravestone of Fred M. Moore (1878-1949) and Maria A. Moore (1879-1933), Littleton Cemetery, Littleton, Colorado

<u>Symbol</u>	<u>Verses</u>	<u>Meaning</u>
Air	Rev 9:2, Eph 2:2	Spiritual Power
Apple	Prov 7:2, 25:11	Wisdom
Arrow	Ps 64:3, Jer 9:8	Word
Bars	Prov 18:19, Nah 3:13	Prison (spiritual) Contentions
Bed	Prov 26:14, Eze 23:41, Heb 13:4	Bible, Idol
Behemoth	Job 40:15, Dan 4:33, Isa 14:4, Est 2:6	Satan
Belly	Job 15:2, 32:19, Prov 13:25, 26:22	Center of Spiritual Nourishment
Black	Lam 5:10	Famine of Words (Spiritual food)
Blood	Acts 5:28, Gen 49:11, Isa 49:26	Doctrine
Bow	Ps 64:3, Jer 9:3	Tongue
Chariot	Ps 104:3, Isa 2:7	Bible, Idol
Cloud	Deu 32:2, Eccl 11:3	Prophets, Bibles
Coins	Prov 25:11, Ps 68:30	Understanding
Desert	Isa 35:6, Jer 2:6, Eze 13:4	Famine of Words (Spiritual food)
Dew	Deu 32:2, Nu 11:9, Prov 3:20	Wisdom, speech
Door	Job 3:10, Mic 7:5, Song 5:4	Mouth, Rectum, Womb, Entry Point
Dove's eyes	Isa 38:14, Hos 7:11	Blindness
Earth	Isa 24:4, Mic 1:2	Society
Eggs	Isa 10:14, Job 6:6, Jer 17:11	Bible, Idol
Elements	Gal 4:3, 4:9	Gold, Silver (wisdom and understanding)
Eye	Prov 17:24, Ecc 8:16	Wisdom

Famine	Ps 105:16, Am 8:11	Lack of spiritual nourishment
Feet	Ps 47:3, Isa 52:7	people
Field	Mat 13:38	Civilized World
Fire	Ps 11:6, Ps 29:7, Is 30:27	Words
Fish	Ecc 9:12, Mark 1:17	Person
Flesh	Isa 44:19, Deu 32:42	Truth (usually man's, not God's)
Forehead	Jer 3:3, Deu 6:8	Mind, thoughts
Fox	Eze 13:4, Lam 5:18	False Prophet
Fruit	Prov 8:19, Gen 3:6	Wisdom
Garden	Song 6:2, Isaiah 1:29, Isaiah 58:11	Bible/Idol
Gold	Prov 16:16, Eze 28:4	Wisdom
Great City	Rev 17:18, 11:8, 18:10 Jon 1:2	Rome (Babylon, Ninevah, Egypt, Sodom)
Hail	Ex 9:23, Ps 18:13, 105:32	Hard Truths (of God's Word)
Hair	Ex 36:14, 1 Cor 11:15	Covering
Hands	Psalm 28:4, 135:15	Deeds, Work
Harlot	Isa 1:21, Jer 5:7, Rev 17:5	False Church
Holy City	Isa 52:1, Rev 21:2	Jerusalem
Horn	Dan 8:21, Ps 18:2	King
Horse	Ps 32:9, Prov 1:16	People,
House	Gal 6:10, Heb 3:2	Faith, Bible
Howl	Mic 1:8, Jer 51:8, Mat 7:15	Sound of Wolves of Babylon
Incense	Ps 141:2, Rev 8:4	Prayers
Jerusalem	Isa 52:1, Rev 21:2	Spiritual city of all professing believers
Joy	Ecc 9:7, Isa 65:14	Spiritual nourishment (good or bad)
Judah	Zec 8:13, Hos 1:7	Spiritual province of believers
Kinswoman	Prov 7:4	Understanding
Lamp	Ps 119:105, Prov 6:23	Bible, Word
Leviathan	Job 41, Eze 29, Rev 11:8	Pope
Mark	Job 10:14, Lam 3:12, 1 Sam 20:20	Spiritual Seal of Acknowledgement
Merchandise	Prov 3:14, 31:18, Rev 18:11, Isa 23:18	Bibles, Idols
Moon	Ps 89:37	Law, Words
Mother	Prov 7:4	Understanding, Church
Mountains	Job 24:8, Rev 17:9	Kingdoms, Govt's (Often Rome)
Myrrh	Prov 7:17, Mar 15:23	Drug, Spice, Mingled Doctrine
Nose	Ps 115:6, Am 5:21	Discernment
Ointment	Prov 27:9, 27:16	Healing, Doctrine, Counsel
Palace	Eze 19:7, Hos 8:14	Faith
Rain	Deu 32:2, Ps 78:24	Blessings, doctrine
Red	Rev 12:3, Isa 1:2	Antichrist, rebellion
Revenue	Prov 8:19	Understanding
Riches	Prov 22:1, 30:8	Wisdom and Understanding
Rod	Prov 29:15, 14:3, Isa 11:4	Bible, Word
Scales	Job 41:15, Eze 29:4	Pages of Bible
Sea	Isa 57:20, 60:5, Jude 1:13	Masses in Society
Shadow	Job 17:7, Eccl 8:13	Wisdom, Days

Ship	Ps 104:26, 107:23,	Bible, Idol
Silver	Prov 16:16, Eze 28:4, Hos 13:2	Understanding
Sister	Prov 7:4	Wisdom
Smoke	Ps 18:8, Ex 19:18	Results of Words (Fire) either deception, correction, or prayers
Staff	Ps 105:16, 23:4	Bible, Word
Stars	Rev 1:20, Deu 10:22	Created beings
Street	Luke 14:21, Prov 1:20	Traffic Lane (Trading Lane buy and sell truth-Bibles)
Sun	Mat 5:45, Mal 4:2	Gospel, Doctrine, Jesus
Sword	Psalm 55:21, Eph 6:17, Heb 4:12	Word, Bible
Tail	Isa 9:15, Jud 15:4	False Prophet
Tares	Mat 13:48, 50	Children of Pride
Thunder	Job 37:5, Ps 18:13	Voice
Tongue	Job 6:30	Taste, Discernment
Tree	Ps 37:35,	Man
Vessel	Ps 31:12, Prov 25:4, Jer 27:16	Person, Ship, Bible
Vineyard	Isaiah 5:7, Jer 12:10	People in a spiritual church (true or false)
Wall	Psalm 55:10, Prov 18:11, 25:28	Understanding
Water	Eph 5:26, Amos 8:11	Truth
Wave	Jude 1:13, Jer 51:42, Ps 65:7	Restless People in Apostasy and Strife
Whale	Eze 32:2	Leviathan, Pharoah, Pope
Wheat	Mat 13:24-25,	Children of Truth
Wind	Eph 4:14, Job 8:2	Doctrine
Wine	Jer 23:9, 51:7, Isa 29:9	Doctrine