The Apocrypha:

January 2015
Apocrypha Book Study

We are going to study each of the seven books that Rome says is the Word of God by looking at the main topics and some of the false teachings contained in them. Many Christian leaders say the Apocryphal books are not part of scripture and do not belong in the bible. Unfortunately, this allows the Church of Satan to keep some of their teachings hidden through ignorance in the Christian community.
Books of the Bible in Canonical Order

Old Testament

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New Testament

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Apocrypha Book Study

We are first going to look at Job 40 and 41 for the purpose of studying the Tactics of the King and Prince of Babylon in hiding their identities.

Behemoth and Leviathan have decreed (see AV1611 Job 40:18-23, Job 41:19, Mat 12:42, Jude 1:11) the Apocrypha as deuterocanonical, meaning they say that these books are the Word of God.
Job 40:15 See, besides you I made Behemoth, that feeds on grass like an ox....
19 He came at the beginning of God’s ways, and was made the taskmaster of his fellows.

*Note: Behemoth: the hippopotamus
...
25 Can you lead about Leviathan with a hook, or tie down his tongue with a rope?
26 Can you put a ring into his nose, or pierce through his cheek with a gaff?

*Note: v25 Leviathan: here is the crocodile

AV1611 Job 40:19 Hee is the chiefe of the wayes of God: he that made him, can make his sword to approach vnto him.

AV1611 Job 41:1 Canst thou draw out Leuiathan with an hooke? or his tongue with a corde which thou lettest downe? 2 Canst thou put an hooke into his nose? or bore his iawe through with a thorne?
Job 40 and 41

NAB Bible of Rome (Copyright 1987 by Thomas Nelson)

Job 40:
Lucifer and the antichrist appear to have hidden their identities. Well by combining parts of chapter 41 with 40 around the time of Vatican 2. No longer is Lucifer the head Christian apologist and bible corrupter. God says 1 John 5:7-9. Also, antichrist has been detached from his identity. AV1611 shows thorns boring into Jaw in several places other than Job 41:2.

AV1611 Job 40:19 Hee is the chiefe of the wayes of God: he that made him, can make his sword to approach vnto him.

AV1611 Job 41: 1 Canst thou draw out Leuiathan with an hooke? or his tongue with a corde which thou lettest downe? 2 Canst thou put an hooke into his nose? or bore his iawe through with a thorne?
The Apocrypha:

- Behemoth (Chief Job 40:19)
- Christian Apologetics apart from 1 John 5:7-9
- Leviathan (Decrees the Chief Job 41:19)
- Crowned Locust (Teaches Nahum 3:17)
- Pastor/Scholar (Misleads Ezek 34:21)
- People (Slumbering in bibles Mat 25)
The Apocrypha:

- What is the Apocrypha?
- Books written in Koine Greek by author(s) (Eph 6:12) with a very keen awareness of the 66 inspired books of scripture. The King of Babylon wants his own canon (Isa 14:14, Rev 8:11) of scripture.
- Historically placed outside or between the Old and New Testaments.
The Apocrypha:

• What is the Apocrypha?

• At least seven are called Deutero-canonical by the Roman Catholic Church (Meaning that they consider them parts of the canon of scripture.) The Roman Catholic Church did not officially canonize the Apocrypha until the Council of Trent (1546 AD). This was in part because the Apocrypha contained material which supported certain Catholic doctrines, such as purgatory, praying for the dead, and the treasury of merit. http://www.bible.ca/catholic-apocrypha.htm

• Apocrypha began to be omitted from the Authorized Version in 1629 (two years after Charles was presented the Alexandrinus,) and by 1827 (shortly after the 1825 meeting in Chieri, Italy) were excluded permanently.
The Apocrypha:

• Does God refer to the seventy books of the Septuagint MSS in His Word?
• If so, are they an abomination?
• Are all modern bibles influenced by and/or aligned with the Septuagint?
• Septuagint MSS=Vaticanus, Sinaiticus, Alexandrinus, etc.
The Apocrypha:

- **Apocrypha from Septuagint MSS=70**

- **Ezekiel 8:11** And there stood before them seuentie men of the ancients of the house of Israel, and in the middest of them stood Iaazaniah the sonne of Shaphan, with euery man his censer in his hand, and a thicke cloud of incense went vp. **12** Then said he vnto me, Sonne of man, hast thou seene what the ancients of the house of Israel doe in the darke, euery man in the chambers of his imagery? for they say, The Lord seeth vs not, the Lord hath forsaken the earth.

- **13** Hee said also vnto me, Turne thee yet againe, and thou shalt see greater abominations that they doe.
The Apocrypha:

- Why get rid of the Apocrypha?
- Babylonian doctrines will no longer be present in between the Testaments
- No Babylon = Poor discernment
- Holy ghost reproves Apocrypha, reproval skills are vital for Christians
- Corruption of the canon is subtil, removal of Apocrypha facilitates image of the beast (Solomon’s Book of Wisdom)
**The names and order of all the Bookes of the Olde and New Testament, with the number of their Chapters.**

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<td>Ecclesiasticus 59</td>
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**The Bookes called Apocrypha.**

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<td>Tobit 14</td>
<td>The Song of Susanna 2</td>
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<td>Isaiah 16</td>
<td>The idol Bel and the dragon 1</td>
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<td>The rest of Esther 14</td>
<td>The prayer of Manasseh 1</td>
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<td>Wisdom 11</td>
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<td>Ecclesiasticus 59</td>
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**The Bookees of the New Testament.**

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<td>The Acts 26</td>
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The Apocrypha:

• SOME ARGUMENTS AGAINST THE CANONICITY OF THE APOCRYPHA
• They are not, and have never been, in the Jewish canon (written in Greek not Hebrew)
• None of the Apocrypha claim inspiration or divine authority. They don’t say “The word of the Lord came to me…”
• Many of the Apocryphal books teach heresy, contrary to the Word of God.
• Found in the Greek Septuagint (Ezekiel 8) Seventy Ancients of Israel/Judah-(Ezekiel 8:11)
• Christians agree that the books of the Apocrypha are not the Word of God.
The Apocrypha:

- **SOME REASONS TO INCLUDE THE APOCRYPHA IN BETWEEN THE TESTAMENTS:**
- It has been included for a long time for a reason. They were there before and during the reformation during times of great physical persecution.
- It contains Babylonian doctrine to sharpen reproof skills which are needed since Babylon constantly attacks and corrupts the scripture. (Eph 5:11, Rev 18:11-12, Jer 51:47, 2 Cor 2:17)
The Apocrypha:

- SOME REASONS TO INCLUDE THE APOCRYPHA IN BETWEEN THE TESTAMENTS:
- Scripture references the Apocrypha in full or in part as being of Babylon. (Matthew 12:42, Luke 11:31, Ezekiel 8:9-18, Rev 17:5, Jer 28, 50)
- Apocrypha (at least in part) will be found in the Abomination of Desolation (Matthew 12:42, Luke 11:31.) People will be beguiled to swear an oath that it is God’s Word for world peace (Zech 5, Rev 8, Job 41:19, Rev 8:10, James 5:12, Psalm 119:105)
Mat 12:42  The Queene of the South shall rise vp in the judgement with this generation, and shall condemne it: for she came from the uttermost parts of the earth to heare the wisedome of Solomon, and behold, a greater then Solomon is here.  (Solomon=Final Antichrist)
The Apocrypha:

• Brief Recap:
• Apocrypha has been part of the Roman Catholic canon of scripture and was re-confirmed by the Council of Trent in 1546. This happened in the midst of the reformation.
• The church of Rome is not incentivized for her Protestant children to study their canon in between the testaments.
• The Catholic canon/apologetics teaches doctrines such as paying money to forgive sins, praying to the dead, saved by wisdom, transubstantiation, Sunday Sabbath, purgatory to work off sin through torment. Many Protestants think Vatican has best MSS.
The Apocrypha:

- **Brief Recap:**
  - The Apocrypha is in between the testaments of all reformation bibles in order to sharpen reproof skills which at greater levels, have almost been completely lost in modern times.
  - Many Baptist Colleges/Universities teach KJV-not 1611 along with Babylonian bibles (ESV, NKJV, NASB, etc. as profitable.)
  - Rome is not readily recognized as the seat of antichrist and Church of Satan. Who knows what a Jesuit is? Babylon?
  - Rome established or influenced many Baptist Universities (Bob Jones, Maranatha, etc.) which teach pre-trib rapture and Westcott/Hort as profitable.
The Apocrypha:

- http://earlyenglishbibles.com/miscpages/Apocrypha.html
- What are the Apocryphal Books about?

- **First Maccabees**: Here is contained an honest and stirring account of Jewish history between 175 B.C. and 135 B.C. when the Jews gained their national independence from their Syrian oppressors. Historians consider this book an accurate account of events at that time. As an historical account, it is valued — but as Hebrew scripture, it never cut it. Lesson is for Israel not to trust the Babylonians.
The Apocrypha:

- http://earlyenglishbibles.com/miscpages/Apocrypha.html

- God says Babylon’s Bibles (Job 41:19, Rev 8:10, Rev 18:13) contain slaves:

- Use of the Word “Slave” Reference Jesuit Rheims 1610

- 1 Mac 3:41 And the merchants of the countries heard the name of them: and they took silver and gold exceeding much, and servants: and they came into the camp, to take the children of Israel for slaves, and there were added to them the army of Syria, and of the land of the strangers.

- *Authorized 1611 also translated this as slaves
The Apocrypha:

- NRSV Catholic Bible has 311 references to slaves:
  
  Source: https://www.biblegateway.com/quicksearch/?qs_version=NRSVCE&quicksearch=slave&begin=17&end=17

- Genesis (36) Exodus (23) Leviticus (7) Deuteronomy (23)
  Joshua (2) Judges (2) 1 Samuel (5) 1 Kings (4) 2 Kings (2)
  1 Chronicles (2) 2 Chronicles (2) Ezra (2) Nehemiah (4)

- Tobit (1) Judith (18) Esther (1) 1 Maccabees (2)

- 2 Maccabees (7) Job (3) Psalm (1) Proverbs (5)

- Ecclesiastes (2) Wisdom (2) Sirach (7) Isaiah (3)
  Jeremiah (9) Lamentations (1) Baruch (1) Joel (1)
  Micah (1) Nahum (1) Zechariah (1) New Testament (130)
  Romans (10) 1 Corinthians (5) 2 Corinthians (2)
  Galatians (11) Ephesians (3) Philippians (1)
  Colossians (3) 1 Timothy (2) Titus (3)
  Philemon (1) Hebrews (1) 1 Peter (1) 2 Peter (1)
  Revelation (4)
The Apocrypha:

- Revision Date: 2/26/08
- A Synopsis of 1 Maccabees
  - Chapter 1.
  - Alexander the Great of Greece had died and his kingdom had been split among his generals. In an effort to “Hellenize” the people, i.e. indoctrinate them in the Greek culture, the rulers tried to force their religion on the conquered peoples.
  - Chapter 2.
  - Some of the Jews resisted the Hellenization and tried to keep their religious practices. Mattathias started a rebellion and fled to the desert with some of his followers to begin the struggle.
  - Chapter 3.
  - After the death of Mattathias, his son, Judas, took over and led his army in many victorious battles.
  - Chapter 4.
  - The temple was reclaimed and purified, and the victory was commemorated with the establishing of the feast of Hanukkah.
  - Chapter 5.
  - The Gentiles united to overthrow Judas and his army and were repeatedly defeated. Victories continued for those who put their faith in God.
The Apocrypha:

• Chapter 6.
  • Judas prepared to attack the citadel (stronghold) near the temple but was unable to win. Because of problems at home the enemy king was forced to sue for peace with Judas and return home to protect his kingdom.

• Chapter 7.
  • The office of high priest became a political tool. Nicanor was sent by the king to defeat Judas, but he was killed and his army was destroyed.

• Chapter 8.
  • Judas became aware of the growing strength of Rome and turned to them to generate a mutual defense pact.

• Chapter 9.
  • Demetrius, the enemy king, next sent Baccides to war against Judas. Judas was killed and his army was defeated.

• Chapter 10.
  • Jonathan was selected to replace his brother Judas as the leader of the army. Jonathan played both Alexander and Demetrius against each other, who were fighting for control, and used their mutual hatred to gain a victory for the Jews.

• Chapter 11.
  • Demetrius next turned to Ptolemy of Egypt for support against Alexander. Both Ptolemy and Alexander died, and Demetrius ruled. Jonathan made a pact with Demetrius and gained peace for the land. Trypho, a follower of Alexander, emerged to threaten Demetrius and Jonathan decided to support Trypho.
The Apocrypha:

• Chapter 12.
  • Jonathan turned to Rome for support as his brother Judas once did. Jonathan built up the Judean defenses. His trust in Trypho allowed him to be drawn into a trap where he was captured.
• Chapter 13.
  • Simon, a third brother, picked up control of the army and prepared to battle Trypho, who then killed Jonathan. Simon now turned to Demetrius and finally defeated the troops in the citadel near the temple and reclaimed the property.
• Chapter 14.
  • Demetrius turned to Persia for support, but was instead captured. Simon strengthened his control over the land and his ties to Rome and Sparta. Simon was proclaimed as the spiritual and political leader of Judea.
• Chapter 15.
  • Simon renewed his ties with Rome and with Demetrius’ son, Antiochus. Antiochus attacked and routed Trypho and then turned on Simon.
• Chapter 16.
  • Simon turned over the military control to his sons, John Hyrcanus and Judas. Simon’s son-in-law, Ptolemy, invited Simon and two of his sons to dinner. There they were ambushed and killed. John Hyrcanus, however, escaped and lived to become a political and religious leader.
The Apocrypha:

- http://earlyenglishbibles.com/miscpages/Apocrypha.html

- **What are the Apocryphal Books about?**
Here is a summary of each book to give an idea of what it is about. Please note: If you are interested in reading any of these books for yourself, each contains a link to the full text; most of them are rather short.

- **Second Maccabees**: This book relates many of the same events as I Maccabees, but in an attempt to add a religious flavor, it includes many legendary and fanciful additions. Some of the statements in this book support the Roman Catholic teachings on Purgatory, prayers for the dead and the intercessory work of deceased saints.
The Apocrypha:

- **Purgatory** [http://www.catholic.com/tracts/purgatory](http://www.catholic.com/tracts/purgatory)

- The Catechism of the Catholic Church defines purgatory as a "purification, so as to achieve the holiness necessary to enter the joy of heaven," which is experienced by those "who die in God’s grace and friendship, but still imperfectly purified" (CCC 1030). It notes that "this final purification of the elect . . . is entirely different from the punishment of the damned" (CCC 1031).

- The purification is necessary because, as Scripture teaches, nothing unclean will enter the presence of God in heaven (Rev. 21:27) and, while we may die with our mortal sins forgiven, there can still be many impurities in us, specifically venial sins and the temporal punishment due to sins already forgiven.
The Apocrypha:

- **Purgatory** [http://www.catholic.com/tracts/purgatory](http://www.catholic.com/tracts/purgatory)

- **Reproofs:**

  - Hebrews 10: 14 and 18  
    14 For by one offering hee hath perfected for euer them that are sanctified.  
    18 Now, where remission of these is, there is no more offering for sinne.

- 1 John 5:16  
  If any man see his brother sinne a sinne which is not vnto death, hee shall aske, and he shall giue him life for them that sinne not vnto death. There is a sinne vnto death: I doe not say that he shall pray for it.  
  17 All vnrighteousnes is sinne, and there is a sinne not vnto death.  
  18 We know that whosoeuer is borne of God, sinneth not: but hee that is begotten of God, keepeth himselfe, and that wicked one toucheth him not.
was made plain to all, that for that cause they were slain.

41 all therefore blessed the just judgment of our Lord, who had made manifest the hidden things.

42 And so turning to prayers, they besought him, that the same offence, which was committed, might be forgotten. But the most valiant Judas exhorted the people to keep themselves without sin, Seeing before their eyes what was done, because of the sins of them that were overthrown.

43 And (g) making a Gathering, he sent twelve thousand drachmes of silver to Jerusalem for sacrifice to be offered for sin, well and religiously thinking of the resurrection.

44 (for unless he hoped that they that were slain, should rise again, it should seeme superfluous, and vain to pray for the dead)

45 And because he considered that they, which had taken their sleep (h) with godliness, had very good grace laid up for them.

46 It is therefore (i) a holy, and healthful cogitation to pray for the dead, that they may be loosed from sins. *

*li. 1. c. 6. v. 18
The Apocrypha:

- Jesuit Rheims Bible 1610:
- 2 Maccabees ANNOTATIONS
- Chapter 12
- This text is clear for praying for the dead.
- 46. *It is a holy and healthful cogitation to pray for the dead.*) The Catholic belief, doctrine, and practice of praying for the dead, is so evidently confirmed by this place, that our adversaries have no better shift to avoid the same, then by denying these Books to be Canonical Scripture. Which being authentically proved, it may here suffice to add that albeit the Greek text (as in other innumerable places) differeth from the Latin, yet it is no less clear for this doctrine. Which in English is thus: v 45. Second Machabees Likewise the Greek. *Reguarding (or considering) that grace is laid up for them that sleep (or dye) in piety: to wit in true faith and repentance; in the next verse (46) inferreth thus: Whereupon he (Judas Machabeus) made reconciliation (or expiation) for the dead, that they might be deli vered (or loosed) from their sin, that is, from punishment for sin.*
The Apocrypha:

• WHAT DOES THE APOCRYPHA SAY?
• Basis for the doctrine of purgatory:
• 2 Maccabees 12:43-45 AV1611 And when he had made a gathering throughout the company, to the sum of two thousand drachmes of silver, he sent it to Jerusalem to offer a sinne offering, doing therein very well, and honestly, in that he was mindfull of the resurrection.
• 44 (For if he had not hoped that they that were slaine should have been risen again, it had bin superflous and vaine, to pray for the dead.)
• 45 And also in that he perceived that there was great favor layed up for those that died godly. (It was an holy, and good thought) wheruppon he made a reconciliation for the dead, that they might be delivered from sinne.
• Reproof: Hebrews 10: 14 and 18  14 For by one offering hee hath perfected for euer them that are sanctified.  18 Now, where remission of these is, there is no more offering for sinne.
The Apocrypha:

• WHAT DOES THE APOCRYPHA SAY?

• Basis for the doctrine of purgatory:

• 2 Maccabees 12:43 NAB He then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind; 44 for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead. 45 But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. 46 Thus he made atonement for the dead that they might be absolved from their sin.
The Apocrypha:

• Recap:
• The Old Testament Jews were forbidden to pray to the dead. See Lev 19-20, Deu 18, Isaiah 8, 19, and 29. Israel never prayed for the dead.
• 1611 revised in time to the 1769 KJV text by a Vatican MSS subscriber (it still had the Apocrypha)
• No Scofield bible ever contained the 1611 text or the Apocrypha. The Old Scofield KJV followed mostly the corrupt 1769 text and included Scofield’s critical and many pro-Vatican notes while the New Scofield KJV has notes and contains further textual departures aligned with the decrees of Rome. (Job 41:19) See some examples:
The Apocrypha:

• Watch how Lucifer (Gen 3:1, 2 Cor 2:17, Rev 18:23) hides the church of Babylon as well as Wormwood (The Abomination of Desolation) See how only the holy Ghost teaching out of the unbroken scripture bears witness. (1 John 5:8 in the AV1611)

• Babylonian church is hidden in the Song of Solomon by textual corruption.

• Image of the beast is hidden in Proverbs by textual corruption.
AV1611 Song of Solomon 2:5-7  Stay me with flagons, comfort me with apples, for I am sicke of loue. 6 His left hand is vnder my head, and his right hand doeth imbrace me. 7 I charge you, O ye daughters of Ierusalem, by the Roes, and by the hindes of the field, that ye stirre not vp, nor awake my loue, till she please.

NAB Song of Songs 2:5-7
5 Strengthen me with raisin cakes,* refresh me with apples, for I am sick with love. 6 His left hand is under my head and his right arm embraces me. 7 I adjure you, Daughters of Jerusalem,* by the gazelles and the does of the field, Do not awaken, or stir up love until it is ready.

New Scofield KJV Song of Solomon 2:5-7
5 Sustain me with cakes of raisins, comfort me with apples: for I am sick of love. 6 His left hand is under my head, and his right hand doth embrace me. 7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till it please.
AV1611 Prov 23:31 Looke not thou vpon the wine when it is red, when it giueth his colour in the cup, when it moueth it selfe aright. (See Job 40:17, Eze 17:4, and 2 Pet 1:21)

NAB Proverbs 23:31 Do not look on the wine when it is red, when it sparkles in the cup. It goes down smoothly,

New Scofield KJV Proverbs 23:31 Look not thou upon the wine when it is red, when it (aa) giveth its colour (or sparkleth) in the cup, when it moveth itself aright.
The Apocrypha:

- [http://earlyenglishbibles.com/miscpages/Apocrypha.html](http://earlyenglishbibles.com/miscpages/Apocrypha.html)
- What are the Apocryphal Books about?

- **Tobit**: This book could possibly have been written in Aramaic before being translated into Greek. It is a story about a blind man named Tobit who sends his son to collect a debt for him. He is led on his journey by an angel who takes him to the house of a virgin who has been married 7 times. (Each of her husbands were slain by a demon on their wedding night.) Tobit's son marries the virgin and manages to drive away the demon by burning the heart of a fish in their bedroom on their wedding night. He then goes and collects his father's debt, and returns to Tobit with the money, his new bride and the remains of the fish. When he gets home he heals his father's blindness using some bile extracted from the fish.
The Apocrypha:

• Jesuit Rheims 1610 commentary

• **Tobit**: ...It may be divided into three parts. The first four chapters show the holy and sincere manner of life of old Tobias. The eight following relate the journey, and affairs of young Tobias, accompanied and directed by the Angel Raphael. In the two last chapters, they praise God. And old Tobias prophesieth better state of the commonwealth.
WHAT DOES THE APOCRYPHA SAY?

Tobit 2:11 and as he was sleeping, hot dung out of the swallows nest fell upon his eyes, and he was made blind. (DR 1610)

The solution will be the gall of the huge fish (Leviathan?) that will try to swallow young Tobias (in chapter 6. Tobias was in Ninaveh. Tobias grabbed fish by gills.

If there is a spiritual lesson in Tobit it is that the Pope (Leviathan) will remove a persons spiritual blindness (dung in eyes) by His wisdom (gall.) Tobit is like a combination of the books of Job and Jonah with a perverted Babylonian interpretation.
The Apocrypha:

Hell is a resting place for good souls per the Douay Rheims bible of 1610

Tobit 6:15

14 Then Tobias answered, and said: I hear that she hath been delivered to seven husbands, and they are dead: yea and I have heard, that a Devil killed them.

15 I am afraid therefore, lest these things may happen to me also: & whereas I am the only child of my parents, I may bring down their old age with sorrow unto (c) hell.

16 Then the Angel Raphael said to him: Hear me, and I will show thee who they are, on whom the Devil can prevail,

17 For they that so receive matrimony, that they exclude God from them selves, and from their mind, and so give them selves to their lust, as horse and mule, which have not understanding, over them the Devil hath power.
The Apocrypha:

• WHAT DOES THE APOCRYPHA SAY?
• Salvation by works/paying indulgences:
  • Tobit 12:9, For almes doth deliver from death, and shall purge away all sinne. Those that exercise almes, and righteousnesse, shall be filled with life. (AV1611)
  
• Reproof: Hebrews 10: 14 and 18  
  14 For by one offering hee hath perfected for euer them that are sanctified.  
  18 Now, where remission of these is, there is no more offering for sinne.
The Apocrypha:

- WHAT DOES THE APOCRYPHA SAY?
- Salvation by works/paying indulgences:
  - Ecclesiasticus 3:30, Douay-Rheims says:
    Water quencheth a flaming fire, and alms resisteth sins:
  - Tobit 12:9, For alms delivereth from death, and the same is that which purgeth away sins, and maketh to find mercy and life everlasting.
The Apocrypha:

• **WHAT DOES THE APOCRYPHA SAY?**
• **Magic:**
• Tobit 6:7-8 AV1611  And he said unto him, Touching the heart and the liver, if a devil, or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shalbe no more vexed.  8 As for the gall, it is good to annoint a man that hath whitenesse in his eyes, and he shalbe healed.

• **Reproof**-Gall is used to describe Babylon in the bible. Eyes are symbolic of Wisdom.  (Prov 17:24, Prov 3:21) Gall in the eyes means the wisdom of Satan.  (Deu 29:18, Jer 23:15)
The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
- **Magic:**
  - Tobit 6:7 NAB  Then the young man asked the angel this question: “Brother Azariah, what medicine is in the fish’s heart, liver, and gall?” 8He answered: “As for the fish’s heart and liver, if you burn them to make smoke in the presence of a man or a woman who is afflicted by a demon or evil spirit, any affliction will flee and never return. 9As for the gall, if you apply it to the eyes of one who has white scales, blowing right into them, sight will be restored.”
The Apocrypha:

- Judith’s Jesuit Rheims Notes 1610 ...
- In sum we have here, not a poetical Comedy (as Martin Luther shameth not to call it, in Simposiaca, c. 29. and in his German Preface of Judith) but a sacred History (as all aforementioned esteemed it, and the Jews confess) of a most valiant Matrons fact, delivering the people of God from persecution of a cruel Tyrant.
- John Doerr was taught as a young Catholic that King James and Martin Luther were despised heretics. These two names stuck out.
The Apocrypha:

http://earlyenglishbibles.com/miscpages/Apocrypha.html

• WHAT DOES THE APOCRYPHA SAY?

• **Judith**: This is one of the few Apocryphal books that really did start out in Hebrew. It is the story of a beautiful widow who saves her city from a military siege. When the city is surrounded, and all appears lost, she sneaks out to the enemy commander's camp, endears herself to the general, gets him drunk, chops off his head, and brings it back to her city. (I shall refrain from making a remark about losing one's head over a woman.) When she shows her people the enemy commander's head, they take heart, go out and rout their foes.
Chapter 10

Judith exceedingly adorned, and very beautiful goeth with her handmaid towards the camp, 11. is taken by the watch, 16. and brought to Holofernes.

1 AND it came to pass, when she had ceased to cry to our Lord, she rose from the place, wherein she lay prostrate to our Lord.

2 And she called her (a) Abra, and going down into her house she took from her the haircloth, and put of the garments of her widowhood,

3 and washed her body, and anointed her self with ointment, and plaited the hear of her head, and put a crown upon her head, and clothed herself with the garments of her joyfulness, and put * pantofles on her feet, and took bracelets, and lilies, and earlets, and rings, and with all her ornaments she adored her self.

4 To whom also (b) our Lord gave beauty: because all this trimming did not depend of sensuality, but of virtue: & therefore our Lord amplified this beauty on her, that she might appear to all mens eyes of incomparable comeliness

5 She therefore laid upon her abra (c) a bottle of wine, and a vessel of oil, and * polent, and dry figs, and bread, and cheese, and went forward.

6 And when they were come to the gate of the city, they found Ozias expecting, and the ancients of the city.

7 Who when they saw her, being astonished marveled at her beauty exceedingly.

8 Yet asking her no question, they let her pass, saying: The God of our fathers give thee grace, and strengthen all the counsel of thy heart, with his power, that Jerusalem may Glory upon thee, and thy name may be in the number of the holy and just.
The Apocrypha:

• Babylon=Judith Israel=Assyria
  (Rome views Sola Scriptura Christians as Heretics who are unsaved gentiles/heathens like Assyrians)

• Is the book an allegory for the true Babylon/Israel?

• Judith (like Babylon:)
  • Is a Widow (Judith 8:1, Rev 18:7)
  • Kills thinking she does God a Service (Jud 16:7, John 16:2)
  • Cuts off heads of Israel (Judith 13:10, Rev 20:4)
  • Comely and Perfect in Beauty (Judith 10:4, Ezekiel 27:4)
  • Plaited Hair Contradicts Bride of Christ (Judith 10:3, 1 Peter 3:3)
  • Gets Israel Drunk (Judith 13:4, Rev 17:2)
The Apocrypha:

- **Regarding Wives (Israel is the Bride)**
  - 1 Pet 3:3  Whose adorning, let it not bee that outward adorning, of plaiting the haire, and of wearing of gold, or of putting on of apparell. (AV1611)

- **Regarding Judith the Widow (Babylon is the Widow)**
  - Judith 10:3  And she washed her body, and anointed herself with the best ointment, and plaited the hair of her head, and put a bonnet upon her head, and clothed herself with the garments of her gladness, and put sandals on her feet, and took her bracelets, and lilies, and earlets, and rings, and adorned herself with all her ornaments. (Challoner D-R)
The Apocrypha:

• Babylon
• When the assembly of Nations have rendered Rome’s Bibles obsolete, Babylon will do as God has spoken and kill Israel in Great Tribulation. The days shall be shortened to spare some flesh. We can see this mentality in the book of Judith because the people that believe God uses a stunning woman to beguile His enemies will believe killing the saints is a service to God.

(John 16:2) Rapture as a word to define a Christian ascension first appears in the Pope’s DR 1610. Noah Webster had no such definition in 1828. Subtle teachings occur over time.
The Apocrypha:

- Babylon

- John 16: 1 These things haue I spoken vnto you, that yee should not be offended. 2 They shall put you out of the Synagogues: yea, the time commeth, that whosoeuer killeth you, will thinke that hee doeth God seruice. 3 And these things will they doe vnto you, because they haue not knownen the Father, nor me.
• Wisdom of Solomon: Sometimes this book is simply called "Wisdom". It contains devotional and theological essays written such that they appear to have come from King Solomon. It compares Jewish religion with Greek philosophy, and attempts to prove that the highest form of wisdom is faith. This is one of the few Apocryphal books that was used and respected by early Christian writers.
The Apocrypha:

• WHAT DOES THE APOCRYPHA SAY?
  God says: Sparks represent the light of the wicked, the decrees of antichrist (Job 5:7, Job 18:5, Job 41:19, Isaiah 1:31)
• In the Apocrypha, the wicked are declared righteous
• AV1611: Wisdom of Solomon Chapter 3

7 And in the time of their * visitation, they shall shine and runne to and fro, like sparkes among the stubble.
8 They * shall judge the nations, and have dominion over the people, and their Lord shall raigne for ever.
The Apocrypha:

- **WHAT DOES THE APOCRYPHA SAY?**
  - God says: Sparks represent the light of the wicked, the decrees of antichrist (Job 5:7, Job 18:5, Job 41:19, Isaiah 1:31)
  - In the Apocrypha, the wicked are declared righteous
    - NAB: Wisdom of Solomon chapter 3
    1The souls of the righteous are in the hand of God,\(^a\) and no torment shall touch them.
    2They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction
    3and their going forth from us, utter destruction.
    But they are in peace.\(^b\)
    4For if to others, indeed, they seem punished, yet is their hope full of immortality;
    5Chastised a little, they shall be greatly blessed, because God tried them
    and found them worthy of himself.\(^c\)
    6As gold in the furnace, he proved them, and as sacrificial offerings\(^d\) he took them to himself.
    7In the time of their judgment\(^e\) they shall shine and dart about as sparks through stubble;
    8They shall judge nations and rule over peoples, and the LORD shall be their King forever.\(^f\)
• Baruch: Baruch was the prophet Jeremiah's secretary — "Baruch wrote from the mouth of Jeremiah all the words of The Lord" [Jeremiah 36:4]. This is a rather disjointed book, and includes exhortations against idolatry, promises to faithful Jews, and affirmations that the Law of God is real wisdom. It is written as if by Baruch during the Babylonian exile.
Baruch Chapter 1
Under the shadow of the King and Prince
Offer manna for sin – Transubstantiation - (Also See John 6:53-58, Ex 16, and Song of Solomon 2:3)

10 And they said: Behold we have sent you money, with the which bye ye holocausts, and frankincense, and make * manna, and offer for sin at the altar of the Lord our God:

11 and pray ye for the life of Nabuchodonosor the king of Babylon, and for the life of Balthasar his son, that their days may be as the days of heaven upon the earth:

12 and that our Lord give us strength, and illuminate our eyes, that we may live under the shadow of Nabuchodonosor the king of Babylon, and under the shadow of Balthasar his son, and (c) may serve them many days, and may find grace in their sight.

13 And for ourselves pray ye to the Lord our God: because we have sinned to the Lord our God, and his fury is not turned away from us even to this day.

14 And read ye this book, which we have sent to you to be recited in the temple of our Lord in a solemn day and in a day convenient.
In the start of chapter 2, Solomon is the tree that Babylon (the lillie of the valleys) is sitting under. Lucifer is under the tree (Job 40:21) to emulate the root of David. Solomon is emulating the offspring of David. See Isaiah 14:14. She is drinking the wine and eating the apples of Lucifer who gave Solomon suck in chapter 1. Solomon identifies her in verse 7.
12 and that our Lord give us strength, and illuminate our eyes, that we may live under the shadow of Nabuchodonosor the king of Babylon, and under the shadow of Balthasar his son, and (c) may serve them many days, and may find grace in their sight.

Per Baruch 1:12, God will illuminate (Illuminati?) those who live under the shadow of the King and Prince of Babylon. These will hope they may find grace in their sight.
Baruch Chapter 1

Baruch 6 Changed Too- Gold Indeed has Rust when it is Spiritual Iron (See James 5)

NAB 2011 Bible  Baruch 6:23 Despite the gold that covers them for adornment, unless someone wipes away the corrosion, they do not shine; nor did they feel anything when they were molded.

24 They are bought at any price, and there is no spirit in them.
The Apocrypha:

• Recap So Far, the Apocrypha tells us to:
  1. Pay money to get sins remitted. (Tobit 12:9)
  2. Use gall to drive out devils (Tobit 6:7-8)
  3. Hell is a resting place for good souls (Tobit 6:15)
  4. Judith, like Babylon, has perfect beauty to beguile and behead her enemies. (Chapter 10)
  5. 2 Mac 12:43-45 is used to justify purgatory.
  6. Maccabees contains slaves as described in Rev 18 (AV1611)
  7. Wisdom 3:7 Sparks are the righteous (AV1611 says sparks are decrees of antichrist Job 41:19)
  8. Baruch chapter 1 teaches to justify both transubstantiation and the illumination/grace provided by the King of Babylon.
  9. The text of the Apocrypha, like the Testaments of scripture gets changed over time.
• Is Lucifer the author of the Apocryphal books? (Isaiah 14:14, Job 41:19)
The Apocrypha:

- http://earlyenglishbibles.com/miscpages/Apocrypha.html
- What are the Apocryphal Books about?

- **Ecclesiasticus** (also called *The Wisdom of Jesus son of Sirach*, or just *Sirach*): This book contains discourses, proverbs and wise sayings by a teacher named Joshua Ben Sirach. Originally written in Hebrew, it was translated into Greek by Ben Sirach's grandson. It is the most highly respected of all the Apocryphal books, and in early times was read in church services.
The Apocrypha:

• WHAT DOES THE APOCRYPHA SAY?
• Salvation by works/paying indulgences:
• Ecclesiasticus 3:30, AV1611 says: Water will quench a flaming fire, and almes maketh an attonement for sinnes:
• Tobit 12:9, For almes doth deliver from death, and shall purge away all sinne. Those that exercise almes, and righteousnesse, shall be filled with life.
• Reproof: Hebrews 10: 14 and 18  14 For by one offering hee hath perfected for euer them that are sanctified.  18 Now, where remission of these is, there is no more offering for sinne.
The Apocrypha:

- Josephus rejected the apocryphal books as inspired and this reflected Jewish thought at the time of Jesus "From Artexerxes to our own time the complete history has been written but has not been deemed worthy of equal credit with the earlier records because of the failure of the exact succession of the prophets." ... "We have not an innumerable multitude of books among us, disagreeing from and contradicting one another, but only twenty-two books, which contain the records of all the past times; which are justly believed to be divine..."(Flavius Josephus, Against Apion 1:8)
The Devil Heals in Sirach:

• Chapter 38 (Sirach A.K.A. Eccl)  
  1 HONOR the physician (a) for necessity: for the Highest hath created him.  
  2 For all medicine is of God, & it shall receive gift of the king.  
  3 The knowledge of the physician shall exalt his head, and in the sight of great men he shall be praised.  
  4 The Highest hath created medicines of the earth, and a wise man will not abhor them.  
  5 Was not bitter water made sweet by wood?

• AV1611 Rev 8:11 And the name of the starre is called Wormewood, and the third part of the waters became wormewood, and many men dyed of the waters, because they were made bitter.
The Devil Heals in Sirach:

• Chapter 38 (Sirach A.K.A. Eccl) 5 Was not bitter water made sweet by wood?

• AV1611 Isaiah 5:20 Woe vnto them that call euill good, and good euill, that put darkenes for light, and light for darkenesse, that put bitter for sweete, and sweete for bitter.

• AV1611 Hab 2:19 Woe vnto him that saith to the wood, Awake: to the dumbe stone, Arise, it shall teach: behold, it is layed ouer with gold and siluer, and there is no breath at all in the middest of it.
The Apocrypha:

- 6 The virtue of these things is come to the knowledge of men, and the Highest hath given knowledge to men, for to be honored in his marvelous things.
- 7 Curing with these things he shall mitigate pain, and the apothecary shall make confections of sweetness, and shall make ointments of health, and his works shall not be consummated.
- 8 For the peace of God is upon the face of the earth.
- 9 Son (b) in thine infirmity contemn not thy self, but pray our Lord, and he will cure thee.
- 10 Turn away from sin, and direct thy hands, and from all offence cleanse thy heart.
The Apocrypha:

• 11 give sweetness and a memorial of fine flour, and make a fat oblation, and give place to the physician.
• 12 For our Lord created him: and let him not depart from thee, because his works be necessary.
• 13 For there is a time when thou mayest fall into their hands:
• 14 and they shall beseech our Lord, that he direct their rest, and healing; for their conversation.
• 15 He that sinneth in his sight, that made him, shall fall into the hands of the physician.
The Apocrypha:

• God says that Babylon is spiritually a city (Sodom) and a country (Egypt) Rev 11:8 Almost all that trust God understand this today to be Rome. Please note that the Vatican (both a city and a country) teaches that the great city in Rev 11:8 is Jerusalem. Scofield et al do too. See Douay-Rheims below:

4. These are the two olive trees and the two candlesticks that stand in the sight of our Lord of the earth.
5. And if any man will hurt them, fire shall come forth out of their mouths, and shall devour their enemies, and if any man will hurt them: so must he be slain.
6. These have power to shut heaven, that it rain not in the days of their prophecy: and they have power over the waters to turn them into blood, and to strike the earth with all plague as often as they will.
7. And when they shall have finished their testimony: "the beast which ascended from the depth, shall make war against them, and shall overcome them, and kill them.
8. And their bodies shall lie in the streets of the "great city, which is called spiritually Sodom and Egypt, where their Lord also was crucified.

"He meaneth Jerusalem, named Sodom and Egypt for the imitation of the wickedness. So that we see his chief reign shall be there, though his tyranny may extend to all places in the world."
Core Rebelled Against the Will of God:

- **AV1611 Jude 1:11** - Wo vnto them, for they haue gone in the way of Kain, and ranne greedily after the errour of Balaam, for reward, and perished in the gainsaying of Core.

- **DR1610 Eccl 45:18** - Strangers conspired together against him, and maligned him in the wildernesse, euen the men that were of Dathans, and Abirons side, and the congregation of Core with fury and wrath.

- Core is also called Korah. The spelling of Core points us to the corrupt Babylonian texts and account of Core who rebelled against God and tried to usurp Moses’ authority. He flattered the people by saying they were all righteous.

- Rome views Luther as a Core type figure in their margin notes.
The Apocrypha:

- **Eccl 50:5** How was he honoured in the midst of the people, in his coming out of the Sanctuarie? **6** He was as the morning starre in the midst of a cloud: and as the moone at the full.

- RSV Catholic Bible Gen 3:5 “…you will be like God, knowing good and evil.”

- AV1611 Rev 22:16 “I Iesus haue sent mine Angel, to testifie vnto you these things in the Churches. I am the roote and the offspring of Dauid, and the bright and morning starre.”
The Apocrypha:

- We learned the Apocrypha tells us to:
  1. Pay money to get sins remitted. (Eccl 3:30, Tobit 12:9)
  2. Use gall to drive out devils (Tobit 6:7-8)
  3. Hell is a resting place for good souls (Tobit 6:15)
  4. Judith, like Babylon, has perfect beauty to beguile and behead her enemies. (Chapter 10)
  5. 2 Mac 12:43-45 is used to justify purgatory.
  6. Maccabees contains slaves as described in Rev 18 (AV1611)
The Apocrypha:

• We also learned the Apocrypha tells us to:

• 7. Wisdom 3:7 Sparks are the righteous (AV1611 says sparks are decrees of antichrist Job 41:19)

• 8. Baruch chapter 1 teaches to justify both transubstantiation and the illumination/grace provided by the King of Babylon.

• 9. The text of the Apocrypha, like the Testaments of scripture gets changed over time.

• 10. Eccl 38:5 Wood makes bitter water sweet (Wormwood of Lucifer is God’s Word. See Rev 8:11 for reproof.
The Apocrypha:

• We also learned the Apocrypha tells us to:

• 11. Man can be Christ-like (as the morning star which is also professed by the Pope in His Lamps/Bibles in Ephesians 5:1. Isaiah 14:14, see Ecclesiasticus 50:5 for the morning star reference)


• Is Lucifer the author of the Apocryphal books? (Isaiah 14:14, Job 41:19, Psalms 119:105)
The Apocrypha:

• Conclusion:
• Modifications to the AV1611 Christian bible can be linked to Babylon through (Egyptian) Alexandrian MSS subscribers like Ben Blayney (1769 KJV), England post 1625, or (Egyptian) Sinaiticus subscribers like Scofield and Strong.
• Removal of the Apocrypha, along with the corruption of the pure Word, has left Babylon (Rome, Egypt, et al) virtually unrecognizable as the synagogue of Satan (Rev 2:9.) Many Pastors lack discernment of and reproval skills concerning Babylon (Jer 2:8, 10:21, 12:10, 23:1-2)
The Apocrypha:

- **Conclusion:**
  - **Babylon** thinks we keep getting closer to finding the truth of God’s Word by scholarship and archeological findings. God says man keeps getting further away from the truth until the final biblical abomination of desolation. (Dan 9:27, 11:31)
  - It is curious how the AV1611 gets changed when Egyptian glory (Psalm 106:20, Job 40:15, Dan 4:32-33) presents itself to the saints. Who is guarding the Bible as a static standard?
  - **Malachi 3:6** For I am the Lord, I change not:...
  - **Prov 30:6** Adde thou not vnto his words, lest he reproue thee, and thou be found a lyar.
  - **Hab 2:18** What profiteth the grauen image, that the maker thereof hath grauen it; the molten image, and a teacher of lies, that the maker of his worke, trusteth therin, to make dumbe idoles.